

2010 KENTON COUNTY FAIR

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SCHEDULE OF EVENTS

For additional information, check our website at kentoncountyfair.com
 From June 28th-July 9th, call The Kenton County Fairgrounds at (859) 356-3738
 9:00 a.m.-4:00 p.m. weekdays

- For 4-H Information Call (859) 356-3155
- Call Extension Office at (859) 356-3155 to obtain exhibitor number prior to Sunday July 11, 2010 Registration of 4-H and Open Class Exhibits
- 4-Hers should use 4-H exhibitor number to register both 4-H and Open Exhibits (4-H number is preceded by 4H)
- Numbers may also be obtained at Registration on Sunday, July 11, 2010

SUNDAY, JULY 11, 2010

1:00-3:00 p.m. . . . Registration of all 4-H and Building Exhibits
 1:00-3:00 p.m. . . . Registration of all FFA Exhibits excluding livestock
 1:00-3:00 p.m. . . . Registration of all Open Class Building Exhibits
 5:30 p.m. . . . Registration Miss Kenton County & Miss Teen Kenton County

MONDAY, JULY 12

9:30 a.m. 4-H/FFA Market Lamb Show (Reg. 8:30 a.m.)
 9:30 a.m. 4-H/FFA Production Sheep Show (Reg. 8:30 a.m.)
 3:00 p.m. 4-H Dairy Show (Reg. 2:30 p.m.)
 5:30 p.m. 4-H/FFA Production Beef Show (Reg. 5-5:30 p.m.)
 6:00 p.m. Miss Teen Kenton County (Reg. Sun July 19 5:30 p.m.)
 6:30 p.m. Open Beef Show - (Reg-5:30 p.m., **Show-6:30**New Time****)
 6:30 p.m. **Kenton County Proud Steer Class (During Open Beef Show)**

7:00 p.m. Opening Ceremony
7:30 p.m. Barnyard Olympics (Reg. 6:30-7:30 p.m.)
7:30 p.m. Greased Pig Contest (Adult & Teen Div/Reg-6:30-7:30)
7:30 p.m. Demolition Derby - Small Cars and Lawn Mowers
8:00 p.m. Miss Kenton County (Reg. Sun July 19 5:30 p.m.)

TUESDAY, JULY 13

9:30 a.m. 4-H/FFA Market Hog Show - (Registration 8:30 a.m.)
1:00 p.m. 4-H Goat Show (Reg. 12:30 p.m.)
1:30 p.m. Open Youth Goat Show (Reg. 1:00 p.m.)
5:30-6:30 p.m. WRANGLERS DRILL TEAM (perform prior to 4-H horse show)
6:30 p.m. Kenton County 4-H and Open Youth Horse Show
6:30 p.m. Sr. Miss/ Master Contest (Reg. 5:30 p.m.)
6:30 p.m. **ATV & MOTORCYCLE DIRT DRAGS (**New Night for 2010**)**
7:30 p.m. Miss Pre-Teen (Reg. 6:30 p.m.)

WEDNESDAY, JULY 14

9:30 a.m. 4-H/FFA Market Steer Show - (Registration 8:30 a.m.)
7:00 p.m. Sale of Champions
7:00 p.m. Tug-of-War (weigh-in 4:00 p.m.)
7:30 p.m. Little Miss/Master Contest (Reg. 6:30 p.m.)
8:30 p.m. Kenton County Cornhole Classic **(**New Event for 2010**,
Reg 8:00 p.m. in Horse Arena)**

THURSDAY, JULY 15

6:00 p.m. 4-H Poultry Show (Reg. 5:00 - 6:00 p.m.)
6:30 p.m. YOUNG GUNS DRILL TEAM (perform prior to Western Pleasure Show)
7:00 p.m. Western Pleasure Horse Show
7:00-10:00 p.m. Open Karaoke with DJ Wanda Kay (Show Pavilion)
7:30 p.m. Demolition Derby - Big Car-1980 and Newer & Lawn Mowers
(New Night for 2020**)**
7:30 p.m. Open Poultry Show (following 4H show)

FRIDAY, JULY 16

5:30 p.m. Family Barnyard Fun Night
7:00 p.m. Children's Pedal Tractor Pull - (Registration 6:45 p.m.)
7:30 p.m. Kenton County Fair Contest Horse Show
7:30 p.m. Truck and Tractor Pull
1) PRO FARM TRACTOR
2) PRO STOCK 4WD TRUCK
3) WORK STOCK DIESEL
4) HOT FARM TRACTOR
5) SUPER FARM TRACTOR

SATURDAY, JULY 17

9:30 a.m. Garden Tractor Pull - Weigh-in beginning at 8:30 a.m.
9:00 a.m. 4-H Rabbit Show (Reg. 8:00 a.m.)
10:00 a.m. Baby Show 6 Months to 1 Year (Reg. 9:00 a.m.)
11:00 a.m. Open Rabbit Show (Reg. at conclusion or 4H show)
11:30 a.m. Baby Show - 1 to 2 Years (Reg. 10:30 a.m.)
12:45 p.m. Baby Show - 2 Years to 3 Years (Reg. 11:45 a.m.)
3:00 p.m. Children's Parade of Pets (Reg. 2:00-3:00 p.m.)
3:00 p.m. Baby Show - 3 Years to 4 Years (Reg. 2:00 p.m.)
4:00 p.m. Baby Show-4 Yrs-5 Yrs(**check rules-age limits**)(Reg 3:00 pm)
5:00 p.m. 4-H Dog Show (Reg. 4:30 p.m.)
6:00 p.m. Saturday Night Horse Show
7:00 p.m. Sugarfoot Cloggers
7:30 p.m. Truck and Tractor Pull
1) HOT FARM TRACTOR

- 2) LIGHT LIMITED SS TRACTOR
- 3) PRO STREET DIESEL TRUCK
- 4) PRO FARM TRACTOR
- 5) OUTLAW DIESEL TRUCK

SUNDAY, JULY 18

9:00 a.m. Dead Weight Pull Weigh-in
 10:00 a.m. Dead Weight Pull
 12-2:00 p.m. Exhibits Released (4-H and Open Class)

KENTON COUNTY FAIR & HORSE SHOW

Board of Directors

Allen Jones.....Director - President
 Cap KiserDirector - Vice-President
 Nancy Kloentrup.....Director - Secretary
 Robert G. MaddoxDirector - Treasurer
 Kara Adkins.....Director
 Art Darnell.....Director
 Bill FunkeDirector
 Rita FunkeDirector
 Mike Wilson.....Director

KENTON COUNTY EXTENSION AGENTS

Mary Averbeck.....4-H Agent
 Denise Donahue.....4-H Agent
 Diane Kelley.....4-H Agent
 Kathy Roesel-Byrnes.....Family & Consumer Science Agent
 Linda O. Brown-Price.....Family & Consumer Science Agent
 Joan Bowling.....Family & Consumer Science Agent
 Dan Allen.....Agriculture Agent
 Andrea DeeHorticulture Agent

THIS FAIR IS PLANNED AND CONDUCTED ACCORDING TO

Kentucky Department of Agriculture for the use of state funds

TROPHIES: \$9,000.00

PREMIUMS : \$40,000.00

The Kenton County Fair is planned and operated by the Kenton County Fair Board Inc. All operating funds come from gate fees, donations, sponsorships and matching funds from KY Department of Agriculture. The officers and Board of Directors of the Kenton County Fair would like to thank everyone who helps with or attends the fair. If anyone has a question regarding the fair or if anyone would like to sponsor a program or event, feel free to call the Fair Board President, Tina Snelling, or one of the other Fair Board members at 356-3738.

KENTON COUNTY FFA

Larry Butler.....Simon Kenton Agriculture Teacher and FFA Advisor

White's
 Tower
 Elem.
 Carnival
 Midway

1 2 3

4

5

6 7

7

8

11

9 10

Harris Pike

Wehrman Rd.

Ta

ylor Mill Rd.

1. Open Exhibit Barn

2. 4-H Exhibit Barn

3. Pavilion

4. Horse Show Ring

5. Office

6. Restroom

7. Barns

8. Show Barn

9. Bathrooms/Phone

10. Champion Point

11. Petting Zoo

12. Pulling Track

Gate 3

Gate 1

Gate 2

12

Parking

Parking

Parking

Parking

Parking

GENERAL RULES

1. Each exhibitor in the 4-H or FFA division must be members in Kenton County and may display in those departments in which he or she carried a project.

For additional information on your exhibit, contact your agent or advisor.

2. Entries in open division (unless otherwise specified in catalog) may be by any citizen of the United States, but must be produced by exhibitor during Aug. 2009-July 2010.

3. Special care will be taken of all articles and to prevent accidents, but the Kenton County Fair Association, Inc., 4-H, FFA and all other organizations will not be responsible for any loss that may occur.

4. The Executive committee of the Fair Association reserves the right to interpret all conditions and regulations and to settle all matters rising out of any incidents to its operation.

5. Specific and technical rules for each department will be found in that department.

6. Youth exhibitors are eligible to compete in 4-H, FFA, and the Open Division depending on declared project.

7. Each exhibitor is limited to one exhibit per class, unless otherwise specified in project department rules, but may enter as many departments as desired.

8. The Kenton County Danish System of judging for ribbons and premiums will be used in FFA and 4-H.

9. Open and 4-H Exhibits must be registered from 1 to 3 p.m. Sunday, July 11, 2010 and picked up by Sunday, July 18, 12:00 noon to 2:00 p.m.
10. "Open" Classes are open to all exhibitors unless otherwise specified.

KENTUCKY LIVESTOCK EXHIBITION

HEALTH REQUIREMENTS

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-564-3956

Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture Web site: <http://www.kyagr.com/statevet/index.htm>

Please be advised that Livestock Health Regulations are subject to change at any time

KENTON COUNTY FARM TRACTOR

DEAD-WEIGHT PULL

SUNDAY JULY 18, 2010 10:00 A.M.

Weigh-In 9:00 A.M.

Classes:

6,000-9,000 LB. PERCENTAGE PULL

Trophy to the winner and heavy load winner

80% payback

RULES:

1. Northern Kentucky Tug Pullers Rules apply.
2. All contestants use lower gate entrance.
3. No gate admission on Sunday.
4. Kenton County Fair Board is not responsible for any accidents or damages.

NO ALCOHOL OR DRUGS ALLOWED.

For more information call 859-391-4738

BARNYARD OLYMPICS

MONDAY JULY 12, 2010 Registration 6:30-7:30 p.m. Games begin at 7:30 p.m.

Olympic Events

Egg Carry

Three-legged Race

Wheelbarrow Relay

Dizzy Bat

Obstacle Course

Rules

1. Teams will consist of two people.
2. Entry fee will be \$10 per team.
3. Participants must dress appropriately.
4. Rules for each event will be posted and explained prior to each event.
5. Participants will accumulate points for each event on the following scale: 1st-5 pt, 2nd-4pt, 3rd-3pt, 2nd-2pt, 1st-1pt.
6. Teams accumulating most points win.
7. In case of ties, teams will face off in tug of war.
8. Cash prizes for top 3 teams are:

1st-\$50
2nd-\$40
3rd-\$30

GREASED PIG CONTEST (ADULT AND TEEN DIVISIONS)

****Greased Pig Contest (Adult-FF11, and Teen-FF9 Divisions only) have been moved to Monday Night, July 12, 2010 at conclusion of Barnyard Olympics****

FF - 9 - Greased Pig Contest (age 14-17). Entry fee \$4, Prize \$40

FF - 11- Greased Pig Contest (age 18 & over). Entry fee \$10, Prize \$100.

OPEN BEEF SHOW

MONDAY, JULY 12, 2010 - 6:30 p.m. **New Time**

Registration & Weigh-in from 5:30 P.M. - 6:00 p.m.

Angus, Chianina, Gelbvieh, Hereford, Limousin, Shorthorn, Simmental, Other Purebreds, and Crossbreds. Market classes will be determined on day of show, pending number of entries and weight.

Blue 20.00, Red 15.00, White 10.00

Breed Champion - Ribbon only

Registration papers are required on Production Purebreds

BULLS

Jr. Bull Calf - born after January 1, 2010

Sr. Bull calf - September 1 - December 31, 2009

Summer Yearling Bull - May 1 - August 31, 2009

Jr. Yearling Bull - January 1 - April 30, 2009

Sr. Yearling bull - September 1 - December 31, 2008

Champion of Breed (Ribbon Only)

Reserve Champion of Breed (Ribbon Only)

Bull Overall Grand Champion

Bull Overall Reserve Grand Champion

HEIFERS

Jr. Heifer Calf - born After January 1, 2010

Sr. Heifer Calf - September 1 - December 31, 2009

Summer Yearling Heifer - May 1 - August 31, 2009

Jr. Yearling Heifer - January 1 - April 30, 2009

Sr. Yearling Heifer - September 1 - December 31, 2008

Producing Cow - any age (with calf by side)

Champion of Breed (Ribbon Only)

Reserve Champion of Breed (ribbon only)

Female Overall Grand Champion Female

Female Overall Reserve Champion Female

Premium will be \$30.00 for Overall Champion Bull & Female and \$15.00 for Reserve Champion Bull and Female.

MARKET STEERS (Shown by weight)

Market Steer Classes: Small Frame - Medium Frame - Large Frame

- Grand Champion Market Steer

- Reserve Champion Market Steer

\$50.00 for Grand Champion Market Steer

\$30.00 for Reserve Champion Market Steer

KENTON COUNTY PROUD STEER SHOW **New Class**

****Sponsored by All-Brite Electric/The Allen Jones Family****

RULES

1. Participants have previously completed and submitted nomination forms signed by breeder and owner of steers by May 7, 2010.

2. Competition is open to all Kenton County breeders and Exhibitors of all ages.
3. Steers must be born in Kenton County.
4. Steers must be raised by Kenton County producers.
5. Steers must maintain permanent residence in Kenton County.
6. Steers must have an official KUIP tag or tag designated by Kentucky Proud Steer Show Committee.
7. Steers will be subject to random farm visits.
8. Steers will be shown at halter.
9. Steers will be shown by final weight at Kenton County Fair Open Beef Show on July 12, 2010.
10. Open Beef Show judge will break weight classes night of show.
11. Breeders, Owners and Exhibitors agree to abide by above rules.

KENTON COUNTY PROUD STEER CLASSES-TO BE DETERMINED NIGHT OF SHOW

Coordinator: Genita Kiser

OPEN YOUTH GOAT SHOW

Tuesday July 13, 2010, 1:30 p.m.

Registration 12:30 p.m.

Approved Dairy Breeds: Alpine, Nubian, Nigerian Dwarf, LaMancha, Oberhasli, Saanen, Toggenburg

Approved Meat Breeds: Boer, Kiko, Spanish

Other: Pygmy and cross breeds that are not listed above.

PREMIUMS WILL BE PAID per class

1st place-\$5, 2nd place-\$3, 3rd place-\$2

CLASSES FOR 2010

Showmanship (any breed may be used)

Novice8 years old and younger

Junior9-13 years old

Senior14-18 years old

A ribbon and a premium will be awarded to the winner of each class.

Dairy (Production-does only)

Junior Doe Classes

- 0-6 months old (never freshened)
- 6-12 months old (never freshened)
- 12-24 months old (never freshened)

Grand & Reserve Junior Champion will be chosen.

Senior Doe Classes

- 2 yrs. & under
- 3 yrs.
- 4 yrs. & over

Grand & Reserve Senior Champion will be chosen.

Meat (Production-does only)

Junior Doe Classes (never freshened)

- 0-12 months old
- 12-24 months old

Grand & Reserve Junior Champion will be chosen.

Senior Doe Classes

- 2 yrs. & under
- 3yrs
- 4yrs. & older

Grand & Reserve Senior Champion will be chosen.

Pygmy (Age classes will be decided upon animals present day of show)

Market Wether (Animals will be weighed and classes split accordingly)

Pet Goat (Animals not in any classes above-animals present determine classes)

**TOP DOG PROMOTIONS
PRESENTS
Kenton County Fair Demo Derbies
MONDAY JULY 12th and THURSDAY JULY 15th
Start Time: 7:30 p.m.**

Sponsored By: Kenton County Fair Board

MONDAY, JULY 12TH

SMALL CAR (\$40 ENTRY FEE)

1st Place: \$700 + Trophy
2nd Place: \$400 + Trophy
3rd Place: \$100 + Trophy
**Mad dog: \$100 + Trophy

****Mad Dog award given to most aggressive and destructive driver in feature race!**

LAWN MOWERS (\$30 ENTRY FEE)

80% Payback

THURSDAY, JULY 15TH

BIG CAR-1980 AND NEWER (\$50 ENTRY FEE)

1st Place: \$1000 + Trophy
2nd Place: \$400 + Trophy
3rd Place: \$100 + Trophy
**Mad dog: \$200 + Trophy

****Mad Dog award given to most aggressive and destructive driver in feature race!**

LAWN MOWERS (\$30 ENTRY FEE)8

80% Payback

CONTACTS:

John Peck: 859-393-8693
Gary Prather: 859-653-8172
Danny Whalen: 859-393-4990

2010 MISS KENTON COUNTY FAIR PAGEANT

****Again in 2010-NO PREREGISTRATION****

****RULE CHANGES #10 FOR 2010****

Teen Division - Event is MONDAY, JULY 12, 2010 - 6:00 p.m. - Entry Fee \$20.00 (cash or money order only) - Registration Sunday July 19 5:30 p.m.

Miss Division - Event is MONDAY, JULY 12, 2010 - 8:00 p.m. - Entry Fee \$25.00 (cash or money order only) - Registration Sunday July 11 5:30 p.m.

1. Contestant agrees to abide by all rules of the local and state contestants now in effect or as announced hereafter.

2. Contestant agrees that the time, manner and method of judging the contest shall be solely within the discretion of the Kenton County Fair Board and that the decision of the judges shall be final.

3. Contestant must be a resident of Kenton County.

4. A contestant, in Miss Division must have reached her 16th birthday and cannot have reached her 22nd birthday by October 31.

5. A contestant, in Teen Division must have reached her 13th birthday and cannot have reached her 16th birthday by October 31.

6. A contestant must be single, never married, never had a marriage annulled, and never had any children. (If elected Miss or Teen Miss Kenton County Fair this rule applies until after the state pageant.)

7. A contestant must not be a winner of another 2010 Kentucky County Fair.

8. The contestant must be of good moral character.

9. Miss Kenton County judging will be based on scores from interview, swim suit, and evening gown competition. For interview, contestants will wear a jacket over a dress, skirt or pants. Please select a one piece swim suit in a solid color for swim suit competition. Evening gown must be floor length.

Interviews will start at 6:30 PM.

10.RULE CHANGE FOR 2010**** Teen Miss judging will be based on scores from personality, poise and appearance. For on stage introduction, contestant will choose a casual outfit. However, skirts, shorts and short dresses are excluded. ****After on stage introduction, contestants will change into evening gowns.****

11. The winner must be available for remaining evenings of fair to award various prizes.

12. Miss Teen Contestants must be available for practice, Sunday, July 11th, at 6:30 PM. Anyone missing this practice will not be permitted to compete in pageant and will forfeit the entry fee.

13. Miss contestants must be available for practice Sunday, July 11th, at 6:30 PM. Anyone missing this practice will not be permitted to compete in pageant and will forfeit the entry fee.

WINNER receives a crown, banner, and cash prize.

FIRST AND SECOND RUNNER-UP receives a trophy.

CHAIRPERSON: Sindy Rodriguez

SR. LITTLE MISS/LITTLE MASTER CONTEST

****Again in 2010-NO PREREGISTRATION****

TUESDAY, JULY 13, 2010, 6:30 P.M. (Registration 5:30 p.m.)

1. Child must be a Kenton County resident.

2. Child must have reached his/her 8th birthday by July 1st, 2010 and cannot have reached his/her 11th birthday by July 1st, 2010.

3. Girls can not wear any long dresses. (Casual clothes only. No costumes)

4. Boys can not wear any tuxes or tux parts. (Casual clothes only. No costumes)

6. \$10.00 registration fee (cash or money order) is required.

7. Parents will not be allowed on stage with child.

8. There will be an on stage interview.

9. Contestants must check in 30 minutes before show time.

10. Boy/Girl will not compete as a couple

11. Child must come dressed.

12. There will be a first prize of \$25.00 and trophy for winning girl and winning boy. Second prize of \$15.00 and trophy.

CHAIRPERSON: Yvonne Burkart 859-640-4507

WOLFE BROS.RACING

PRESENTS

ATV & MOTORCYCLE DIRT DRAGS

Visit us on the Web at www.WolfeBros.com

Check Website for complete schedule including other race dates

TUESDAY, JULY 13, 2010, 6:30 p.m.

Sign-ups begin 2 hours before event. Practice begins 1 hour before event time

Entry Fee-\$10.00 per class

Rules:

NO ALCOHOL ALLOWED-ZERO TOLERANCE

All riders must sign a release form before participating in event.

Any rider under 18 must have parent or legal guardian signature on release form

All riders must wear a DOT approved helmet and must be strapped on.

Any rider or ATV that causes any damage to Wolfe Bros. equipment will be held liable for damages.

Studs in tires are not allowed.

Stock classes are just that. NO ENGINE MODIFICATIONS!

Nitrous can be used in Open classes only. Main line must be disconnected in all other classes.

Wheelie bars are allowed on quads only, except for stock classes.

Panty race-you will go half track, put on a pair of panties waist high, then race to finish line. Single elimination.

Track will have boundaries. Out of bounds will be disqualification.

When your number is called, you have 2 minutes to stage.

All racers participate at their own risk.

Starting judge's decision is final.

****Override Mods may bump to next higher class****

Dash for Cash-Fastest combined 2 passes-Red light on any pass will add 1 second to time.

Classes listed below are just a guide. For example: A 440 EX can run in the 400 class.

Please ask for clarifications. After a couple of races, all classes will have a fast time. Any bike that breaks this time can be bumped to a higher class.

Single elimination after 100 entries

Only 1 practice run after rider's meeting.

Classes in order they will be run:

1. Open Outlaw (ATV, Bikes, Snowmobiles)
2. 4 Stroke 700cc or Less
3. Automatic 700cc or Less
4. 2 Stroke 350cc or Less
5. Junior Quad 125 cc or Less
6. Bikes 100 cc or Less (Tape Spokes)
7. Quads Only-2 Stroke OPEN
8. 4 Stroke 400cc or Less
9. Panty Race-Single Elimination (1st Place Only)
10. Open Outlaw (ATV, Bikes, Snowmobile)
11. Quads Only-4 Stroke Open
12. Bikes 600 cc or Less (Tape Spokes)
13. Utility & 250 Trailblazers

14. 4 Stroke 500cc or less
15. Open Dash for Cash-(1st Place Only)
16. Automatic-No Race Mod. Engine
17. 250 R
18. 4 Stoke 350cc or Less (Blasters and 250 Trailblazers can run in this class)

THERE WILL BE ABSOLUTELY NO PIT RIDING. IF CAUGHT, YOU WILL BE DISQUALIFIED WITHOUT WARNING AND ASKED TO LEAVE THE EVENT WITHOUT REFUND. ANY RIDER OR ATV THAT CAUSES ANY DAMAGE TO WOLFE BROS. EQUIPMENT WILL BE HELD LIABLE FOR DAMAGES.

Any questions, rainouts or concerns, please call Brent Wolfe at (765) 939-2983, please leave message.
Dates, times and rules subject to change.

MISS PRE-TEEN CONTEST

****Again in 2010-NO PREREGISTRATION****

TUESDAY, JULY 13, 2010 7:30 p.m. (Reg. 6:30 p.m.)

1. Contestant must be a Kenton County resident.
2. Contestant must have reached her 11th birthday by July 1st, 2010 and can not have reached her 13th birthday by October 31st, 2010.
3. Girls can not wear any long dresses.(Casual clothes only. No costumes)
4. Contest is for girls only.
5. \$10.00 registration fee (cash or money order only).
6. Parents will not be allowed on stage with child.
7. There will be an on stage interview.
8. Contestants check in 30 minutes before show time.
9. Contestants must come dressed.
10. There will be a first prize of \$25.00 plus trophy. Second prize of \$15.00.

CHAIRPERSON: Yvonne Burkart 859-640-4507

LITTLE MISS/LITTLE MASTER CONTEST

****Again in 2010-NO PREREGISTRATION****

WEDNESDAY, JULY 14, 2009; 7:30 p.m.(Reg. 6:30 p.m.)

1. Will not compete as a couple.
2. Child must have reached his/her 5th birthday by July 1st, 2010 and can not have reached his/her 8th birthday by July 1st, 2010.
3. Girls can not wear any beaded or long dresses. (Casual clothes only. No costumes)
4. Boys can not wear any tuxes or tux parts. (Casual clothes only. No costumes)
5. \$10.00 registration fee (cash or money order only).
6. Parents will not be on stage with child.
7. There will be an on stage interview.
8. Contestants must check in 30 minutes before show time.
9. Child must come dressed.
10. Must be a Kenton County resident.

11. Winning boy and girl will be eligible to compete at 2010 KY State Fair Little Miss/Little Master Contest. Registration fee paid by Kenton County Fairboard.

12. Winning boy and winning girl will receive \$25.00 & trophy each. Second prize \$15.00 and trophy each.

CHAIRPERSON: Yvonne Burkart 859-640-4507

KENTON COUNTY FAIR BABY SHOW

SATURDAY, JULY 17, 2010; 10.00 a.m. - GIRLS AND BOYS

****Again in 2010-NO PREREGISTRATION****

01 - 6 months to 1 year - 10:00 A.M. (Reg. 9:00 a.m.)

02 - 1 year to 2 years - 11:30 A.M. (Reg. 10:30 a.m.)

03 - 2 years to 3 years - 12:45 P.M. (Reg. 11:45 a.m.)

04 - 3 years to 4 years - 3:00 P.M. (Reg. 2:00 p.m.)

05 - 4 years to 5 years - 4:00 P.M. (Reg. 3:00 p.m.) ***if child has reached 5th birthday on or before July 1, 2010 he/she is not eligible for baby show.**

See Little Miss/Little Master Contest on Wednesday Night.

OFFICIAL RULES AND REGULATIONS

1. All contestants must be residents of Kenton County.

2. Entrants register day of show at time specified above.

3. No special clothing is needed. (Casual clothes only. No costumes)

4. The decision of the judges will be FINAL.

5. \$10.00 registration fee (cash or money order only).

6. There will be a first prize of \$25.00 and a trophy for each group. There will be a second prize of \$15.00 and a trophy for each group.

CHAIRPERSON: Yvonne Burkart 859-640-4507

KENTON COUNTY

4-H & OPEN YOUTH HORSE SHOW

TUESDAY, JULY 13, 2010

Registration 5:30 p.m. - Show 6:30 p.m.

Performance by Wranglers Drill Team at start of Show

Y1 - 4-H Jr. Showmanship (English or Western)

Y2 - 4-H Sr. Showmanship (English or Western)

Y3 - \$50.00 Open Youth Showmanship

Y4 - Showmanship (8 years and under Kenton Co. youth only)

Y5 - 4-H Jr. English Equitation

Y6 - 4-H Sr. English Equitation

Y7 - 4-H Jr. English Pleasure

Y8 - 4-H Sr. English Pleasure

Y9 - \$50.00 Open Youth English Pleasure

Y10 - Lead Line (6 years and under Kenton Co. youth only)

Y11 - Walk Trot (8 years and under Kenton Co. youth only)

Y12 - 4-H Gaited Horsemanship/Equitation

Y13 - 4-H Gaited Pleasure

Y14 - 4-H Jr. Western Horsemanship

Y15 - 4-H Sr. Western Horsemanship

Y16 - 4-H Jr. Western Pleasure

Y17 - 4-H Sr. Western Pleasure

Y18 - \$50.00 Open Youth Western Pleasure

Y19 - Open Youth Chin Apple

Y20 - Open Youth Egg & Spoon

Y21 - Pee Wee Poles (Walk Trot)

Y22 - Open Youth Poles

Y23 - Pee Wee Barrels (Walk Trot)
Y24 - Open Youth Barrels

No entry fee for classes Y4,Y10,Y11 and all 4-H classes.
4-H classes are limited to Kenton County 4-H only. All
Kenton County youth must enroll in 4-H by April 1st and have
turned in a project book by July 6th to be eligible for 4-H classes.
Classes 3, 9, 18 Entry fee \$5.00,
Payback \$20-\$15-\$10-\$5.
Classes 19 - 24 Entry fee \$3.00,
Payback \$10-\$7-\$5-\$4-\$2.

General rules will be posted day of show.

HELMETS MUST BE WORN IN ALL TUESDAY CLASS

Coordinator: Connie Wilson
Box 101
Independence, KY 41051
(859) 356-1621

KENTON COUNTY CORNHOLE CLASSIC
WEDNESDAY, JULY 14, 8:30 p.m., In Horse Arena
Registration Begins at 8:00 p.m.

REQUIREMENTS

- All participants pay usual \$8 gate fee to enter Fairgrounds
- Register between 8:00 and 8:30
- \$5 Entry Fee

GETTING STARTED

- Boxes set up 30 ft apart center of hole to center of hole
- No teams, players advance individually
- Opponents start and play from same end
- Start with all bags (8) at one end

HOW TO PLAY

- Fair representative randomly determines player to go first
- Alternate throws between players until all bags are thrown
- All throws must be made from behind the foul line (front end of boxes)
- If a player breaks the foul line or throws out of turn, the player loses a turn
- The player that scores the most points in a round starts the throwing for the next round
- If the round is tied, the last player to win a round throws first
- Any bag that touches the ground during a throw should be removed from the board and not counted

POINTS

- 1 point for any bag thrown that is on the board but not touching the ground
- 3 points for any bag in the hole
- Any bag that touches the ground during the throw or while hanging from the board does not count

TALLYING THE SCORE

- For each throwing round, the player with the most points wins the round and subtracts the other player's points from theirs
- The difference is added to the player's score that won the round
- The first player to 21 wins and advances. The loser of the round is eliminated

PRIZES

- 75% of the entry fee money will go to the winner. Second place will receive the remaining 25% of the entry fee total.

TUG OF WAR

TWO AND FOUR WHEEL DRIVE

WEDNESDAY, JULY 14, 2010, Weigh-IN 4:00 p.m. Starts: 7:00

Entry Fee: \$20.00

Classes:

- | | | | | | | |
|-------------|-----------------|-------|-----------------|-------|-----------------|------|
| 1) 4000 4WD | 1 st | \$225 | 2 nd | \$125 | 3 rd | \$75 |
| 2) 5500 2WD | 1 st | \$225 | 2 nd | \$125 | 3 rd | \$75 |
| 3) 6000 4WD | 1 st | \$225 | 2 nd | \$125 | 3 rd | \$75 |

NORTHERN KENTUCKY TRUCK TUGGERS ASSOCIATION

RULES FOR 2010

- 1) Driver to be weighed with truck and scales close (1) one hour after NKTTA scheduled time. (NO military vehicles.)
- 2) Only one (1) driver per (1) one truck, per (1) one class.
- 3) Driver or owner must furnish a hitch no higher than 32" from ground to top of all hitches (vertical or horizontal). Hitch must be stationary.
- 4) Distance from the plate flange on rear end housing to where the hook of the cable is attached must not be more than 55" for 2 WD & 4000lb. trucks and no longer than 60" on 6000 lb. trucks.
- 5) Trucks must remain stock wheel base
 - A. Stock wheel base for the make of manufacturer; must be short or long wheel base for all 4WD trucks and engine/driveline must be in stock position for all 4WD trucks.
 - B. 2WD trucks same as A, except must be between short and long wheel base and engine must be in stock position
- 6) Trucks in all classes must not have any hanging weights outside of body. (Nothing below front frame rails)
 - A. all 2WD trucks are not to have any hanging weight outside front of the body.
- 7) 4 WD truck bumpers must not stick out further than stock bumper, front bumpers are not to use as weight, bumpers must not be above head lights, and no tube type bumpers. (2 WD optional-STOCK).
- 8) Weights on 2WD class and 4WD classes must not exceed hitch point
 - A. Weight must not be higher than 36" from top of frame.
- 9) All weight must be secured. If weight(s) should fall off while the trucks are hooked, you will be disqualified for that round. If any kind of body part falls off while in competition, officers and board members will decide if this is an unsafe situation and you may be disqualified for that round.
- 10) During the event, drivers are to watch the start/stop lights. When contest is over and lights have turned red the competitors are to stop!! If one driver should jerk the other driver unintentionally &/or on purpose, that driver will be disqualified for that round. (This is for safety) No driver can open door while hooked or you will be disqualified for that round.
- 11) Tires MUST be Dakota Infinity or BF Goodrich All-terrain (No cut tires) No Dual Tires.
- 12) Rims must not exceed 16.5", unless the truck came from factory with 17" rims. (Factory size)
- 13) 2 WD trucks are to have only one transmission and no transfer case.
- 14) 4 WD trucks are to have only one transmission and only one transfer case.
- 15) All trucks in 2WD & 4WD classes must not have differentials and/or axles to exceed the size of ONE ton.
 - A. No planetary rear ends.
- 16) All trucks must have bedsides, with secure cover from rail to rail and from cab to rear-end OR in 4 WD bedsides with secure cover over rear U-Joint do not need cover from rail to rail and cab to rear-end and/or flatbed, that is the width of cab & must go to the rear of the tires. If a bed is questionable then it is to be inspected by the officers and board members.
- 17) All trucks must have some type of spring suspension and blocking is allowed. All trucks must have a safety loop on the rear drive shaft and all 2WD trucks must have at least one working rear brake, other than a driveline brake.
 - A. Rear of spring can be slipper type, must have chain or U-bolt underneath spring with no more than an inch play.
- 18) No trucks can go in reverse when hooked while light is green.

19) A. For 4WD trucks if a tire(s) touches the side white line while hooked when light is green or red, that truck will be DQ for that round.

B. For 2WD trucks the side white line is to be used as a wall, if you cross, touch, hang over, or land on, while hooked when the light is green or red-you are DQ for that round.

20) If your tire (pulling or non-pulling) becomes un-beaded while hooked you are disqualified for that round.

A: If both trucks blow a tire at the same time there will be a 5 minute allowance to repair and they will tug again.

21) Any combination of weights, hitches, and/or gas tanks, that is considered to be unsafe to driver, judges, and/or to general public, will not be allowed to participate in the contest. No gas tank in cab of truck unless factory. If battery is 18" or closer to the gas tank, then the battery must be in an enclosed battery box. (This is for safety)

22) Pit crew can not be on track (between white lines and only one pit crew member between lights) after you are hooked or you'll be DQ for that round.

23) Class judges, have the right to make a "safety call" when needed, and/or has the right to give a 2 minute warning. The trucks have an option to re-hook one time, with one minute. No Jockey! Judges decisions are final.

24) If alcohol is a factor with a driver competing, they WILL NOT be able to compete in that event.

25) ZERO TOLERANCE! Any competitor (driver and/or coach) that gets in a heated argument or fight will be asked to leave that event, regardless, and be told he will not be allowed to be a competitor in the next event. (Truck is out also)

A. If a fan from an NKTТА event causes a heated argument, that fan will be asked to leave that event.

26) If a NKTТА truck wants to pull in their county only class it is up to that county. A truck must be a member to pull in the championship, and must have pulled at least 2 pulls as a member.

A. Membership points: 1st place = 10 points, 2nd place = 9 points, 3rd place = 8 points, 4th place = 7 points, 5th place = 6 points, The top 5 members will receive these points regardless of placement. All other members will receive 5 points.

B. Any member that sells/trades their truck will keep their number and points for a season and the truck must become a member with its new owner or kept out for the season

27) No firearms at any NKTТА event.

28) When re-weighing trucks, pull on scales and if truck is overweight, pull off scales and clean mud or dirt from truck. Pull back on scales, if still overweight, you are DQ. Will still receive show-up points.

29) All rules have grey areas, but all rules will be interpreted and enforced by officers and board members. (any questions talk to Lewis Cleaver or Michael Greenwell)

30) If a truck is illegal during or after a pull, truck loses points, position, and money (except for weight or out of bounds) for that night. (will not receive show-up points)

If you have any questions e-mail us at cfriendsforever8@aol.com or call Lewis at 859-576-7380 or Peewee at 859-537-0226.

OPEN KARAOKE

Hosted by DJ Wanda Kay

THURSDAY, JULY 15, 2010 7:00-10:00 p.m. held in Pavilion (located below fair kitchen)

- Kid's Karaoke 7:00-8:00 p.m.

- Adult Karaoke 8:00-10:00 p.m.

Any questions, contact DJ Wanda Kay @859-291-1689

KENTON COUNTY FAIR WESTERN PLEASURE HORSE SHOW

THURSDAY, JULY 15, 2010

Registration 6:00 p.m. - Show 7:00 p.m.

Performance by Young Guns Drill Team at start of Show

- T1 - Lead Line (Rider 6 years and under)
- T2 - Stock Horse Halter (2009-2010 foals)
- T3 - Stock Horse Halter (2008 & older)
- T4 - Open Hunter Under Saddle
- T5 - Walk Trot (Rider 10 years and under)
- T6 - Youth Western Pleasure (Rider 18 years and under)
- T7 - Jr. Western Pleasure (Horse 5 years and under)
- T8 - Sr. Western Pleasure (Horse 6 years and older)
- T9 - Mom Pop Walk Trot (over 18 years)
- T10- Youth Horsemanship (18 years and under)
- T11- Kenton Co. Western Pleasure
- T12- Open Western Pleasure
- T13- Mens Western Pleasure
- T14- Ladies Western Pleasure

Class 1-5-9 not eligible for any other riding class

Entry Fee \$8.00. Payback \$40.00 - \$30.00 - \$20.00 - \$15.00 - \$5.00

****New for 2010:** Kenton County Fair Horse Shows High Point
Champion & Reserve Champion.

Rules are listed at the bottom of the Saturday Night Horse Show.

Coordinator: Connie Wilson
Box 101
Independence, KY 41051
(859) 356-1621

OPEN POULTRY SHOW

THURSDAY, JULY 15, 2010 (7:30 p.m. or after 4-H Show)

- OP2** - Chicken, Cock - meat or laying
- OP3** - Chicken, Hen - meat or laying
- OP4** - Chicken, Cock - Fancy
- OP5** - Chicken, Hen - Fancy
- OP6** - Chicken, Cock - Banham
- OP7** - Chicken, Hen - Banham
- OP8** - Champion Chicken
- OP9** - Chicken, Pen of 4 Meat
- OP10** - Chicken, Pen of Hen and Chicks
- OP11** - Chicken, Rooster Crowing
- OP12** - Duck, Drake
- OP13** - Duck, Hen

OP14 - Champion Duck
OP15 - Goose, Gander
OP16 - Goose, Hen
OP17 - Champion Goose
OP18 - Turkey, Cock
OP19 - Turkey, Hen
OP20 - Champion Turkey
OP21 - Other Poultry - Cock
OP22 - Other Poultry - Hen
OP23 - Champion Other Poultry
OP24 - Champion Poultry
OP25 - Costume Class
Open Costume Premiums: 1st - \$15; 2nd - \$10; 3rd - \$5

FAMILY BARNYARD FUN NIGHT

FRIDAY, JULY 16, 2010, 5:30 p.m.

(Greased Pig Contest-Adult and Teen Divisions Only moved to Monday night, July 12, 2010 after Barnyard Olympics**)**

FF - 1 - Stick Horse Costume (age 2-6). Entry fee \$2, Prize \$20.
FF - 2 - Stick Horse Race (age 2-4). Entry fee \$2, Prize \$20.
FF - 3 - Stick Horse Race (age 5-6). Entry fee \$2, Prize \$20.
FF - 4 - Chicken Rodeo (age 3-5). Entry fee \$2 a team, Prize \$20 a team.
FF - 5 - Greased Pig Contest (age 6 & under). Entry fee \$2, Prize \$20.
FF - 6 - Greased Pig Contest (age 7-10). Entry fee \$2, Prize \$20.
FF - 7 - Chicken Rodeo (age 6-8). Entry fee \$2 a team, Prize \$20 a team.
FF - 8 - Greased Pig Contest (age 11-13). Entry fee \$2, Prize \$20.
FF - 10 - Chicken Rodeo (age 9-10). Entry fee \$2 a team, Prize \$20 a team.

1. Age determined as of contest date.
2. Chicken Rodeo - team consists of 2 children (no use of bags, hats, etc.)
3. Any unsportsman-like conduct will not be tolerated.
4. All official decisions are final.
5. Enter at your own risk.
6. Kenton County Fair Board or other persons are not responsible for accidents.

CHILDREN'S PEDAL TRACTOR PULL

FRIDAY JULY 16, 2010

Registration begins at 6:45 p.m.

Pull starts AT 7:00 p.m.

CLASSES 1ST 2ND 3RD

1)4-5 year old girls 15 10 5
2)4-5 year old boys 15 10 5
3)6-7 year old girls 15 10 5
4)6-7 year old boys 15 10 5
5)8-9 year old girls 15 10 5
6)8-9 year old boys 15 10 5

RULES:

- 1.) Contest to be held in the Livestock Building.
- 2.) Entry fee \$1.00 per child. Register and pay entry fee at speakers stand.
- 3.) Contestants must be 9 years old or younger on day of event.
- 4.) Tractor will be furnished by the Fairboard
- 5.) All children will receive a ribbon

For more information call Brandy Kiser @ (859) 356-3035

**KENTON COUNTY FAIR
CONTEST HORSE SHOW**

FRIDAY, JULY 16, 2010 - 7:30 p.m.

- F1** - Youth Poles (Rider 13 and under)
- F2** - Youth Poles (Rider 14-18)
- F3** - Jr. Poles (Horse 5 years and under)
- F4** - Open Poles
- F5** - Youth Flags (Rider 18 and under)
- F6** - Open Flags
- F7** - Youth Barrels (Rider 13 and under)
- F8** - Youth Barrels (Rider 14-18)
- F9** - Jr. Barrels (Horse 5 years and under)
- F10** - 3D Barrels

Class 1,2,3,5,7,8,9. \$6.00 (\$25 added 70% Payback)

Class 4,6. \$8.00 (\$100 added 70% Payback)

Class 10. \$10.00 (\$200 added 70% Payback)

Less than 15 horses ride in class 4,6,10, ride for 70% payback only

Coordinator: Rhonda and Bill McCardle,

Box 101,

Independence, KY 41051

(859) 356-3202

**KENTON COUNTY FAIR
TRUCK AND TRACTOR PULL**

FRIDAY, JULY 16TH, AND SATURDAY JULY 17TH, 2010

Independence, Kentucky

Friday, July 16, 2010 7:30 p.m. EST.

- 1) PRO FARM TRACTOR
- 2) PRO STOCK 4WD TRUCK
- 3) WORK STOCK DIESEL
- 4) HOT FARM TRACTOR
- 5) SUPER FARM TRACTOR

Saturday, July 17, 2010 - 7:30 P.M. EST.

- 1) HOT FARM TRACTOR
- 2) LIGHT LIMITED SS TRACTOR
- 3) PRO STREET DIESEL TRUCK
- 4) PRO FARM TRACTOR
- 5) OUTLAW DIESEL TRUCK

RULES:

- 1. All classes sanctioned by BATTLE OF THE BLUEGRASS PULLING SERIES.
- 2. Line-up of classes may change each night.
- 3. **JUDGES RULING IS FINAL.**
- 4. For more information about BATTLE OF THE BLUEGRASS CALL: Kevin Fulks, 391-2991
- 5. Fair Board is not responsible for accidents or damages. NO ALCOHOL OR DRUGS ALLOWED.

For more information call 859-363-7211 or 859-393-9531

Day of pull call 859-356-3738

SPONSORS

Limestone Farm Lawn Worksite - for track equipment

Brinkman Oil Co. - for fuel

Flaig Welding

Patriot Motor Sports - for pulling sled

GARDEN TRACTOR PULL

SATURDAY, JULY 17, 2010, 9:30 a.m. WEIGH-IN 8:30 a.m.

Classes:

750 lb. Jr. Stock Division

950 lb. Stock Division

Rules:

- 1) Extreme Garden Tractor Pullers rules will apply.
- 2) Class 1 is for 10 HP and under
- 3) Class 2 is for 20 HP and under
- 4) Fair Board is not responsible for accidents or damage. No alcohol or drugs allowed.

For more information call Coordinator, Cap Kiser 859-356-3738

OPEN RABBITS

SATURDAY JULY 17, 2010 (11:00 a.m. Registration at conclusion of 4-H Show)

When ten or more rabbits of any breed are shown under "Other Breeds" they will be listed as a separate breed class the following year. If less than five rabbits of any listed breed are shown, they may be dropped as a separate breed and shown under "Other Breeds" the following year.

- OR1 - Dutch - Sr. Buck
- OR2 - Dutch - Sr. Doe
- OR3 - Dutch - Jr. Buck
- OR4 - Dutch - Jr. Doe
- OR5 - Dutch - Best of Breed / Best Opposite
- OR6 - Holland Lop - Sr. Buck
- OR7 - Holland Lop - Sr. Doe
- OR8 - Holland Lop - Jr. Buck
- OR9 - Holland Lop - Jr. Doe
- OR10 - Holland Lop - Best of Breed / Best Opposite
- OR11 - Mini Lop - Sr. Buck
- OR12 - Mini Lop - Sr. Doe
- OR13 - Mini Lop - Jr. Buck
- OR14 - Mini Lop - Jr. Doe
- OR15 - Mini Lop - Best of Breed / Best Opposite
- OR16 - Mini Rex - Sr. Buck
- OR17 - Mini Rex - Sr. Doe
- OR18 - Mini Rex - Jr. Buck
- OR19 - Mini Rex - Jr. Doe
- OR20 - Mini Rex - Best of Breed / Best Opposite
- OR21 - Netherland Dwarf - Sr. Buck
- OR22 - Netherland Dwarf - Sr. Doe
- OR23 - Netherland Dwarf - Jr. Buck
- OR24 - Netherland Dwarf - Jr. Doe
- OR25 - Netherland Dwarf - Best of Breed / Best Opposite
- OR26 - Rex - Sr. Buck
- OR27 - Rex - Sr. Doe
- OR28 - Rex - Jr. Buck
- OR29 - Rex - Jr. Doe
- OR30 - Rex - Best of Breed / Best Opposite
- OR31 - Other 4-Class Breeds - Sr. Buck
- OR32 - Other 4-Class Breeds - Sr. Doe
- OR33 - Other 4-Class Breeds - Jr. Buck
- OR34 - Other 4-Class Breeds - Jr. Doe
- OR35 - Other 4-Class Breeds - Best of Breed / Best Opposite
- OR36 - California - Sr. Buck
- OR37 - California - Sr. Doe
- OR38 - California - 6-8 Buck

OR39 - California - 6-8 Doe
OR40 - California - Jr. Buck
OR41 - California - Jr. Doe
OR42 - California - Best of Breed / Best Opposite
OR43 - Satin - Sr. Buck
OR44 - Satin - Sr. Doe
OR45 - Satin - 6-8 Buck
OR46 - Satin - 6-8 Doe
OR47 - Satin - Jr. Buck
OR48 - Satin - Jr. Doe
OR49 - Satin - Best of Breed / Best Opposite
OR50 - Other 6-Class - Sr. Buck
OR51 - Other 6-Class - Sr. Doe
OR52 - Other 6-Class - 6-8 months Buck
OR53 - Other 6-Class - 6-8 months Doe
OR54 - Other 6-Class - Jr. Buck
OR55 - Other 6-Class - Jr. Doe
OR56 - Other 6-Class - Best of Breed / Best Opposite
OR57 - Mixed Breed - Sr. Buck
OR58 - Mixed Breed - Sr. Doe
OR59 - Mixed Breed - Jr. Buck
OR60 - Mixed Breed - Jr. Doe
OR61 - Mixed Breed - Best of Breed / Best Opposite
OR62 - Best 4-Class
OR63 - Best 6-Class
OR64 - Best in Show
OR65 - Meat Rabbit - Pen of 3
OR66 - Cavy - Sr. Boar
OR67 - Cavy - Sr. Sow
OR68 - Cavy - Jr. Boar
OR69 - Cavy - Jr. Sow
OR70 - Cavy - Best in Show

CHILDREN'S PARADE OF PETS

SATURDAY, JULY 17, 2010 AT 3:00 p.m.

Place - Livestock Pavilion

Registration from 2:00-3:00 p.m.

1. All contestants must be 11 years old or younger.
2. All pets must be on a leash or in a container.
3. Pets must be no larger than a dog. Ponies or other large animals will not be accepted.
4. Children must be able to show the pet by themselves with no assistance from parents or friends.
5. Ribbons and prizes will be awarded.
6. Proof of current rabies vaccination will be required on all dogs and cats over 6 months of age. No exceptions.
7. The decision of the judges is final.

CLASSES:

CPP1 - Puppies
CPP2 - Small Dogs
CPP3 - Large Dogs
CPP4 - Kittens
CPP5 - Cats
CPP6 - Rabbits, Guinea Pigs & Other Rodents
CPP7 - Other Pets
CPP8 - Trick

CPP9 - Costume
Coordinator: Kara Adkins

SATURDAY NIGHT HORSE SHOW

SATURDAY, JULY 17, 2010

Registration 5:00 p.m. - SHOW 6:00 p.m.

- S1- Arabian in Hand Partbred
- S2- Lead Line (Rider 6 years and under English or Western)
- S3- Arabian in Hand Purebred
- S4- Road Pony Under Saddle
- S5- Walk Trot (Rider 10 years and under English or Western)
- S6- Open Hunter Under Saddle
- S7- Plantation Pleasure (Rider 18 years and under)
- S8- Paso Fino Pleasure
- S9- Arabian English Pleasure
- S10- Road Horse to Bike Amateur
- S11- Kenton Co. English Pleasure (Kenton Co. residents only)
- S12- Racking Horse Style (Flat Shod)
- S13- Hunt Seat Equitation
- S14- Road Pony to Bike 48" and under
- S15- Plantation Pleasure Open
- S16- Arabian Western Pleasure
- S17- Road Pony to Bike (Juvenile driver)
- S18- Country Trail Pleasure
- S19- Paso Fino Performance
- S20- Youth Hunter Under Saddle
- S21- Road Horse to Bike Open
- S22- Racking Horse Speed
- S23- Paso Fino Costume
- S24- Plantation Performance
- S25- Road Pony to Bike 52" and under
- S26- Arabian Native Costume

Entry Fee \$8.00

Payback \$40.00 - \$30.00 - \$20.00 - \$15.00 - \$5.00

Classes S2 & S5 not eligible for any other riding class.

Show Affiliations: KAFHS, SCHA, CKHSA

****New for 2010:** Kenton County Fair Horse Shows High Point Champion & Reserve Champion.

RULES:

- 1) All entries from the Western Pleasure Horse Show, Contest Horse Show and Saturday Night Horse Show are eligible to participate.
- 2) All entries will earn 1 point just for entering, PLUS additional points will be earned based on class placings as follows:
1st place = 6 points, 2nd place = 5 points, 3rd place = 4 points,
4th place = 3 points, 5th place = 2 points, 6th place = 1 point
- 3) Points will be calculated based on horse and exhibitor combination. Exhibitor is responsible to ensure horse and exhibitor names are spelled exactly the same on all entries in all classes.
- 4) Exhibitor must include address on entry form to win an award.

- 5) Awards will be determined Saturday evening at the end of the Saturday Night Horse Show.
- 6) Champion award will be determined by the highest cumulative number of points earned combining all three shows. Reserve Champion will be determined by the second highest cumulative number of points earned combining all three shows. In the event of a tie, the tie breaker will be the Exhibitor having entered the most number of classes. If still a tie, the Champion and Reserve Champion money will be combined and split evenly.
- 7) Kenton County Fair Horse Shows High Point Champion will be awarded a prize and \$200.
- 8) Kenton County Fair Horse Shows High Point Reserve Champion will be awarded a prize and \$100.

Coordinator: Connie Wilson
 Box 101
 Independence, KY 41051
 (859) 356-1621

KENTON COUNTY FINE ART EXHIBIT

Categories:

- FA - 1** Paintings: Oil, Acrylic
FA - 2 Paintings: Watercolor
FA - 3 Drawings: Pastels, Colored Pencil, Etc.
FA - 4 Drawings: Black & White, Pencil, Etc.
FA - 5 Computer Generated Art
FA - 6 Mixed Media: Collage and any Combination of Media
FA - 7 Three Dimensional Original Art: No Greenware or Kits
FA - BOS Best of Show: Taken From Each Class
FA - O-BOS Overall Best of Show

Classes:

Children

- C1** grades 1 thru 3
C2 grades 4 thru 6

Junior

- J1** grades 7 thru 9
J2 grades 10 thru 12

Adult **A1**

Seniors 60+ **A2**

RULES

1. Limit of 2 entries per category per person
2. Ribbons to first, second and third place in each category \$6.00, \$4.00, \$2.00.
3. Best of Show chosen from each class group: \$10.00
 Overall Best of Show chosen from all Art Exhibits: \$25.00
4. No entries will be pre-judged.
5. Entry Deadline: Sunday, July 11, 2010, 1:00 - 3:00 P.M.
6. All art work must be original and done by the artist only (No marks by any other person on work). Work must be completed between 8/2009 - 7/2010.
7. Decisions of judges will be final.
8. NO RULE CHANGES WILL BE CONSIDERED.

9. Open to Kenton County residents only.
 10. Kenton County Fair is not responsible for loss or damage.
 11. The Fair will not act as a selling agent. No article can be exhibited with a "For Sale" tag attached.
 12. As a courtesy to all registering, only one person's works will be registered at a time.
 13. No art work will be accepted unless it is equipped with a frame or a mat that surrounds the subject. Art must be affixed with screw eyes and wire for hanging or set up suitable for hanging.
 14. To best accommodate hanging of art work, it is recommended that work be firmly attached to hard mat board only.
- Fine Art Committee: Cathy Kunkel-Mains; 859-512-9882

KENTON COUNTY PHOTOGRAPHY

We continue to strive to improve this growing category of interest for the Kenton County Fair & Horse Show. Volunteer assistance is welcome for planning and fair week activities. If interested call Cathy Mains at 859-512-9882.

DIVISIONS

Color Division

PC1 - Photo Story Board/Photo Journalism*-Photos must stand alone in telling a story. No less than 3 photos and no more than 6 photos.

PC2 - Winter 2010

PC3 - Any photo representative of 2010 World Equestrian Games, making its US debut at Kentucky Horse Park in Fall, 2010

PC4 - Kentucky Quilt Trail

PC5 - Nature-Animals, insects, fish, scenery, landmarks.

PC6 - Still Life

PC7 - Portrait-Posed or Candid

Black & White Division

PBW1 - Photo Story Board/Photo Journalism*-Photos must stand alone in telling a story. No less than 3 photos and no more than 6 photos.

PBW2 - Winter 2010

PBW3 - Any photo representative of 2010 World Equestrian Games, making its US debut at Kentucky Horse Park in Fall, 2010

PBW4 - Kentucky Quilt Trail

PBW5 - Nature-Animals, insects, fish, scenery, landmarks.

PBW6 - Still Life

PBW7 - Portrait-Posed or Candid

Feature Photography Division

PF1 - Digital Collage-multiple images cropped, resized & combined into one image size 8"X10"

PF2 - Digital Illustration-single heavily edited 8"X12" image-dramatic editing & changes may include cropping, sharpening/blurring, brightness/contrast, addition/removal, change in color, use of filters and effects. ***Attach note card to back describing editing techniques & copy of original print.**

PF3 - Featured Photography-Collage Presentation

PF4 - Monochrome Photo (other than Black & White)

CLASSES: Age as of January 1, 2010

CH - Child (Age 3-9), Ribbon Only-Entries in all categories from a child in this age group will be accepted for exhibition BUT will not be judged competitively.

C1 - Children (Age 10-13)

J1 - Junior (Age 14-18)

A1 - Adult (Age 19-64)

S1 - Seniors (Age 65 plus)

RULES

1. Contest open to all amateur photographers. (Any person who derives any income from any phase of photography is considered a professional and not eligible in the amateur showing.)
2. Photos must have been taken by entrant from July 2009 through July 11, 2010.
3. Open to Kenton County residents only.
4. Only one photo entry per category.
5. No photo of same subject may be entered in two different categories.
6. Entries are to be **displayed on sturdy mat board** appropriate in size to photo. **No entries will be accepted in frames or with glass.**
7. Entries must be mounted securely to mat board. Rubber cement or dry mounting tissue is recommended. **DO NOT** use photo mounting corners.
8. Nature category may be divided into various sub-categories for judging at the discretion of Fair coordinators and judges: (i.e. nature/animal; nature/fish; etc.)
9. The Kenton County Fair Association will make every reasonable effort to provide for the protection of the exhibits; however, they are not responsible for damage and accidents.
10. Registration will be with a number assigned to each exhibitor. If you have participated at the Kenton County Fair in previous years, you will use the same number previously assigned. If you are a new exhibitor, you must obtain a number. To obtain information on your past number, or to register for a new exhibitor number, call the Kenton County Extension Office 1t 859-356-2304.

JUDGING

1. Decision of judges is final.
2. Photography Judging will be based on: (1) composition, (2) creativity, (3) challenge of subject matter, (4) story telling quality, (5) technical (focus & exposure, (6) impact

AWARDS

Class Winners:

- 1st-Blue ribbon-\$5.00
- 2nd-Red ribbon-\$3.00
- 3rd-White ribbon-\$2.00

Division Winners

- PB1: Best of Show in Color Division: ribbon-\$10.00
- PB2: Best of Show in Black & White Division: ribbon-\$10.00
- PB3: Best of Show in Feature Division: ribbon-\$10.00
- Overall Best of Show: ribbon-\$25.00

Coordinator: Cathy Kunkel-Mains (859) 512-9882

HOME ECONOMICS OPEN CLASS

- Entries must be made by the exhibitor within the past year and must be registered under exhibitor's (maker's) name.
- Each exhibitor may enter only one entry per class.
- Entries are to be registered between 1:00 and 3:00 P.M. on Sunday, July 11th. Entry times will be strongly enforced.
- Food entries will be judged Sunday afternoon. All other entries will be judged on Monday, July 12th. Exhibit will be closed during judging.
- ENTRIES MUST BE PICKED UP AT THE FAIRGROUNDS BETWEEN 12:00 AND 2:00 P.M. ON SUNDAY, JULY 18th.
- Three places will be awarded in all classes. ENTRIES NOT CONFORMING TO INSTRUCTIONS WILL BE DISQUALIFIED.
- Best of Class will be awarded in each main category.

- One \$25.00 Best of Show Award will be presented. This is sponsored by the Kenton County Extension Homemakers.
- A special award will be presented to the Kenton County Cooperative Extension Services Homemaker club with the highest percentage of member participation in the open class exhibits. BE SURE TO MENTION YOUR NAME AND YOUR HOMEMAKER CLUB NAME when entering your items. The winning club will receive \$25.00 from the Kenton County Fair Board.
- All exhibits not claimed within 2 weeks of the close of the fair will be discarded or donated to charity. Call 356-3155 to claim items.
- Fair board members and workers are not responsible for lost or damaged items.
- Blue and Purple Ribbon winners are invited to display their items at the Kenton County Library-Durr Branch immediately following our fair week. Details will be available at registration.

CLOTHING CONSTRUCTION, OPEN CLASS

C1-1 Vests 3.00 2.00 1.00

C1-2 Apron 6.00 4.00 2.00

C1-3 Street Length Dress 6.00 4.00 2.00

C1-4 Floor Length Dress 6.00 4.00 2.00

C1-5 Adult's Blazer 8.00 6.00 3.00

C1-6 Skirt 6.00 4.00 2.00

C1-7 Blouse or Shirt 6.00 4.00 2.00

C1-8 Lady's or Man's Suit 10.00 8.00 5.00

C1-9 2-Piece Outfit 8.00 6.00 3.00

Children's Clothing

C1-10 Infant or baby clothing item 6.00 4.00 2.00

C1-11 Children's Dress Clothes 8.00 6.00 3.00

C1-12 Children's Play Clothes 6.00 4.00 2.00

C1-13 Clothing Item/ Outfit made from knit fabric (cotton, polyester, T-shirt, etc.) 6.00 4.00 2.00

C1-14 Formal Wear 10.00 8.00 5.00

C1-15 Embellished clothing using purchased clothes (embroidered, sequined, etc.) 10.00 8.00 5.00

C1-16 Embellished clothing (using clothes made by individual) 10.00 8.00 5.00

C1-17 Pajamas 6.00 4.00 2.00

C1-18 Costume 8.00 6.00 3.00

C1-19 Slacks 6.00 4.00 2.00

C1-20 Machine Embroidered Item 8.00 6.00 3.00

C1-21 Clothing Accessory Item (collar, etc) 6.00 4.00 2.00

C1-22 Fabric Accessory Other (purse, etc) 6.00 4.00 2.00

*Best of Class Sponsored by:

Kenton County Homemakers

Coordinator: Joan Hacker & Nancy Rodgers

FOOD, OPEN CLASS

- All items must be entered on paper plates or disposable pans, enclosed in plastic bag, and clearly labeled with name of product.
- See number or portion of product needed in parenthesis after each class. No purchased crust or filling for the pies.
- No cream or frozen products accepted.
- After judging, excess food will be donated to the needy.

Category: QUICK BREADS AND YEAST BREADS

F-1 Coffeecake (1/2 cake) 6.00 4.00 2.00

F-2 Yeast Bread (1/2 loaf) or Yeast Rolls (3) 6.00 4.00 2.00

F-3 Quick Bread (1/2 loaf) such as banana or nut 6.00 4.00 2.00
F-4 Biscuits (3) 6.00 4.00 2.00
F-5 Muffins (3) 6.00 4.00 2.00
F-5a Bread Machine Product (1 loaf) 6.00 4.00 2.00
Category: DESSERTS
F-6 White or Yellow Cake, Iced (1/4) 6.00 4.00 2.00
F-7 Chocolate Cake, Iced (1/4 cake) 6.00 4.00 2.00
F-8 Jam Cake, Iced (1/4 cake) 6.00 4.00 2.00
F-9 Pound Cake (1/4 cake) 6.00 4.00 2.00
F-10 Angel Food Cake (1/4 cake) 6.00 4.00 2.00
F-11 Any Other Cake (1/4 cake) 6.00 4.00 2.00
F-12 Decorated Layer Cake or Cake Form Amateur 6.00 4.00 2.00
F-13 Decorated Layer Cake or Cake Form Professional 6.00 4.00 2.00
F-14 Bar Cookies or Brownies (3) 6.00 4.00 2.00
F-15 Oatmeal Cookies 6.00 4.00 2.00
F-16 Sugar Cookies (3) 6.00 4.00 2.00
F-17 Chocolate Chip Cookies (3) 6.00 4.00 2.00
F-18 Any Other Cookies (3) 6.00 4.00 2.00
F-19 Decorated or Fancy Cookies (3) 6.00 4.00 2.00
F-20 Fruit Pie (1/2 pie) 6.00 4.00 2.00
F-21 Any Other Pie (1/2 pie) 6.00 4.00 2.00
F-22 Fudge, any one kind (3 pieces) 6.00 4.00 2.00
F-23 Cream Candy (3 pieces) 6.00 4.00 2.00
F-24 Candy, any other kind (3 pieces) 6.00 4.00 2.00
F-25 Diabetic Candy, any kind (3 pieces) 6.00 4.00.2.00
F-26 Any other diabetic baked good (3 pc. or 1/4 cake or bread) 6.00 4.00 2.00

Decorated Cake Sponsored by: Wilton enterprises

Coordinator: Gelene Morales,

Best of Class Sponsored by Robin Becraft, Pampered Chef

Category: CANNING

- All entries must be made within the last year.
- Only entries canned using current USDA recommended procedures and containers will be accepted. USDA recommended procedures available by calling Cooperative Extension Service in Kenton County (356-3155).
- Foods may be entered in pint or quart jars, and will be opened at the discretion of the judge.

2010 Award Announcement-2010 BALL® Fresh Preserving AWARD FOR ADULT LEVEL

Presented by: **BALL® & KERR® Fresh Preserving PRODUCTS**

Jarden Home Brands who brings you BALL® and KERR® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetables, Pickle and Soft Spread categories. Entries must be preserved in BALL® or BALL® Collection Elite® Jars sealed with BALL® Lids and Bands or BALL® Collection Elite® Lids and Bands, or preserved in KERR® Jars sealed with KERR® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using BALL® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for BALL® pectin must be provided at time of entry.

Entries designated First Place from each category will receive the following:

* Two (2) Five Dollar Coupons (\$5.00) for BALL® or KERR® Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for BALL® Pectin Products.

Entries designated Second Place from each category will receive the following:

* One (1) Five Dollar Coupon (\$5.00) for BALL® or KERR® Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for BALL® Pectin Products.

F-29 Applesauce 6.00 4.00 2.00
F-30 Peaches 6.00 4.00 2.00
F-31 Other Canned Fruit 6.00 4.00 2.00
F-32 Tomatoes 6.00 4.00 2.00
F-33 Tomato Juice 6.00 4.00 2.00
F-34 Beets 6.00 4.00 2.00
F-35 Green Beans 6.00 4.00 2.00
F-36 Carrots 6.00 4.00 2.00
F-37 Fruit butters, any kind 6.00 4.00 2.00
F-38 Pickles, dill or sweet 6.00 4.00 2.00
F-39 Bread and Butter Pickles 6.00 4.00 2.00
F-40 Beet Pickles 6.00 4.00 2.00
F-41 Any Other Pickles 6.00 4.00 2.00
F-42 Sweet Relish 6.00 4.00 2.00
F-43 Ketchup, Salsa or Chile Sauce 6.00 4.00 2.00
F-44 Fruit Jelly (Apple, Blackberry, Grape, or any other) 6.00 4.00 2.00
F-45 Fruit Jam (Strawberry, Raspberry, or any other) 6.00 4.00 2.00
F-46 Fruit Preserves (Peach, Pear, Tomato, or any other) 6.00 4.00 2.00
F-47 Other Canned Vegetable 6.00 4.00 2.00
F-48 Any dried fruit or vegetable 6.00 4.00 2.00

*No freezer or refrigerator jams or jellies accepted.

Coordinator: Kathy Yelton

NEEDLEWORK, OPEN CLASS

Items must have been finished within the past year.

N-1 Knitted Baby Blanket 6.00 4.00 2.00
N-2 Knitted Item or Outfit for Baby 6.00 4.00 2.00
N-3 Knitted Socks 6.00 4.00 2.00
N-4 Knitted scarf 6.00 4.00 2.00
N-5 Knitted Sweater or Other Knitted Item 6.00 4.00 2.00
N-6 Knitted Toy 6.00 4.00 2.00
N-7 Other Knitted Item 6.00 4.00 2.00
N-8 Crocheted Socks 6.00 4.00 2.00
N-9 Crocheted Scarf 6.00 4.00 2.00
N-10 Crocheted Toy 6.00 4.00 2.00
N-11 Crocheted Item or Outfit for Baby 6.00 4.00 2.00
N-12 Crocheted Home Accessory 6.00 4.00 2.00
N-13 Crocheted Afghan, Ripple Pattern 6.00 4.00 2.00
N-14 Crocheted Afghan, any other pattern 6.00 4.00 2.00
N-15 Granny Square Afghan 6.00 4.00 2.00
N-16 Crocheted Baby Afghan 6.00 4.00 2.00
N-17 Other Crocheted Item 6.00 4.00 2.00
N-18 Needlepoint Item 6.00 4.00 2.00
N-19 Needlepoint on Plastic Canvas 6.00 4.00 2.00
N-20 Crewel Embroidery 6.00 4.00 2.00
N-21 Counted Cross-Stitch Embroidery 8-16 count 6.00 4.00 2.00
N-22 Counted Cross-Stitch Embroidery 18-22 count 6.00 4.00 2.00
N-23 Counted Cross-Stitch Embroidery over 22 count 6.00 4.00 2.00
N-24 Small Counted Cross-Stitch Item 6.00 4.00 2.00
N-25 Cross-Stitch Embroidery 6.00 4.00 2.00
N-26 Hand Embroidered Item 6.00 4.00 2.00
N-27 Candlewick 6.00 4.00 2.00

N-28 Tatting 6.00 4.00 2.00
N-29 Swedish Weaving 6.00 4.00 2.00
N-30 Hardanger Embroidery 6.00 4.00 2.00
N-31 Ribbon Embroidery 6.00 4.00 2.00
N-32 Chicken Scratch Embroidery 6.00 4.00 2.00
N-33 Hooked Rug 6.00 4.00 2.00
N-34 Knitted Christmas Stocking \$6.00 \$4.00 \$2.00
N-35 Knitted Winter Accessory (gloves, hat, mittens) \$6.00 \$4.00 \$2.00
N-36 Crocheted Christmas Stocking \$6.00 \$4.00 \$2.00
N-37 Crocheted Winter Accessory (gloves, hat, mittens) \$6.00 \$4.00 \$2.00

*Best of Class Sponsored by:

Kenton County Homemakers

Coordinators: Marlene Bentley,

Naomi Spegal & Agnes Streine

QUILTING, OPEN CLASS

Q-1 Clothing Item, hand quilted 6.00 4.00 2.00
Q-2 Small Hand Quilted Item 6.00 4.00 2.00
Q-3 New Quilt, woven fabrics, hand pieced (patchwork), hand quilted 8.00 6.00 3.00
Q-4 New Quilt, hand pieced, machine quilted using a quilting machine 8.00 6.00 3.00
Q-5 New Quilt, hand pieced (patchwork), machine quilted using a regular sewing machine 8.00 6.00 3.00
Q-6 New Quilt, woven fabrics, machine pieced, hand quilted 8.00 6.00 3.00
Q-7 New Quilt, woven fabric, hand pieced, hand-appliquéd 8.00 6.00 3.00
Q-8 New, Quilt, woven fabric, machine appliquéd 8.00 6.00 3.00
Q-9 New Quilt, woven fabric, hand sewn, embroidered 8.00 6.00 3.00
Q-10 Comforter, hand or machine sewn, no quilting 6.00 4.00 2.00
Q-11 Baby Quilt, hand pieced or hand appliquéd 6.00 4.00 2.00
Q-12 Baby Quilt, machine pieced or appliquéd 6.00 4.00 2.00
Q-13 Wall hanging, machine pieced or appliquéd 6.00 4.00 2.00
Q-14 Wall hanging, hand pieced or appliquéd 6.00 4.00 2.00
Q-15 Crazy Quilt Item 8.00 6.00 3.00
Q-16 Quilt Top only machine made 6.00 4.00 2.00
Q-17 Quilt Top only hand made 6.00 4.00 2.00
Q-18 Cheaters Cloth Quilt-hand quilted 6.00 4.00 2.00
Q-19 Cheaters Cloth Quilt-machine quilted 6.00 4.00 2.00
Q-20 Embroidery Quilt 8.00 6.00 3.00
Q-21 Antique Quilt 6.00 4.00 2.00
Q-22 Novelty Quilt 6.00 4.00 2.00
Q-23 Machine pieced, machine quilted quilt 8.00 6.00 3.00
Q-24 Stained Glass Quilting 8.00 6.00 3.00
Q-25 Rag Quilt or Comforter 8.00 6.00 3.00
Q-26 Pieced or Appliquéd Table Runner 6.00 4.00 2.00
Q-27 Paper Pieced Item 6.00 4.00 2.00
Q-28 Small Machine Quilted Item \$6.00 \$4.00 \$2.00
Q-29 Bento Box Pattern-Any Item \$6.00 \$4.00 \$2.00

*Best of Class Sponsored by:

Kenton County Homemakers

Coordinators: Barbara Devlin

HANDICRAFTS AND HOBBIES, OPEN CLASS

- All items must have finished edges.

Section 1

- H-1 Handcrafted item using potpourri 6.00 4.00 2.00
- H-2 Miscellaneous Item up to 12" 6.00 4.00 2.00
- H-3 Small Christmas Decoration,
 - A. Cloth 6.00 4.00 2.00
 - B. Wood 6.00 4.00 2.00
 - C. Ornament 6.00 4.00 2.00
 - D. Other 6.00 4.00 2.00
- H-4 Large Christmas Decoration,
 - A. Cloth 6.00 4.00 2.00
 - B. Wood 6.00 4.00 2.00
 - C. Ornament 6.00 4.00 2.00
 - D. Other 6.00 4.00 2.00
- H-5 Any other Holiday Decoration 6.00 4.00 2.00
- H-6 Handmade Decorative Wood Item 6.00 4.00 2.00
- H-7 Machine Embroidered Decorative Item 6.00 4.00 2.00
- H-8 Handmade Doll Furniture 6.00 4.00 2.00
- H-9 Decorated T-shirt, Sweats, or Bag 6.00 4.00 2.00
- H-10 Doll, handmade including outfit 6.00 4.00 2.00
- H-11 Handmade doll outfit (no doll) 6.00 4.00 2.00
- H-12 Handmade Stuffed toy animal 6.00 4.00 2.00
- H-13 Decorative item for kitchen 6.00 4.00 2.00
- H-14 Decorative item for living area 6.00 4.00 2.00
- H-15 Decorative item for bath 6.00 4.00 2.00
- H-16 Decorative Item for bedroom 6.00 4.00 2.00

Coordinator: Shirley Tallent & Dorothy Barnes

Section 2

- H-17 Craft Painting (Tole, Folk, Rosemalling) 6.00 4.00 2.00
- H-18 Handmade Basket 6.00 4.00 2.00
- H-19 Silk flower Arrangement /Decoration 6.00 4.00 2.00
- H-20 Handmade Jewelry 6.00 4.00 2.00
- H-21 Ecology Craft Item (must use 50% or more natural materials)6.00 4.00 2.00
- H-22 Decorative Wreath 6.00 4.00 2.00
- H-23 Any Other Wallhanging (Must be ready for hanging) 6.00 4.00 2.00
- H-24 Woven Chair Seat or Stool 6.00 4.00 2.00
- H-25 Country Decor Item 6.00 4.00 2.00
- H-26 Glass or China Painting 6.00 4.00 2.00
- H-27 Patriotic Decorative Item (Red, White, Blue) 6.00 4.00 2.00
- H-28 Embellished Pillow 6.00 4.00 2.00
- H-29 Scrapbook 6.00 4.00 2.00
- H-30 Two coordinated scrapbook pages 6.00 4.00 2.00
- H-31 Glazed ceramic item 6.00 4.00 2.00
- H-32 Stained ceramic item 6.00 4.00 2.00
- H-33 Other ceramic item-greenware- 6.00 4.00 2.00
- H-34 Hand thrown pottery 6.00 4.00 2.00

Coordinator: Carol Reid, Millie Huffman

Sponsor: Joann Fabrics

**FIELD CROPS, FLOWERS & GARDENS
DIVISION, HONEY - OPEN CLASS -
RULES & REGULATIONS SPECIFIC TO
FIELD CROPS, GARDEN & HONEY, OPEN CLASS**

GENERAL RULES:

1. Registration will be from 1:00 P.M. to 3:00 P.M., Sunday, July 11, 2010.

2. All exhibitors are limited to one entry in each class, but may exhibit in all classes.
3. Decisions of the judges are final.
4. Danish System will NOT be used in judging this division. The prize money for each class follows that class.
5. 1st, 2nd and 3rd (Blue, Red and White Ribbons) placing will be awarded ONLY if it is merited. If the entry(s) is (are) deemed not worthy of 1st, 2nd or 3rd place by the judge, the judge will award the entry the prize it deserves.
6. Exhibitors must be present to claim their prize money and entries. Awards and ribbons will not be mailed.
7. Discharge is on Sunday, July 18, 2010 from 12:00 P.M. to 2:00 P.M. First pick up your entries, then pick up your cash awards.
8. Entries left unclaimed become the property of the Kenton County Fair Board.

EXHIBITORS RESPONSIBILITIES:

1. Select the class prior to registration. Improperly classified entries will not be judged.
2. Supply the appropriate containers for the flower, plants and arrangements, and honey and sweeteners categories.
3. Provide name and address prior to entering crops.
4. Ensure that all entries have been grown or produced in Kenton County by the exhibitor.
5. Entrance into a category stipulates you have read and will abide by these rules.
6. Questions are to be directed to the appropriate fair official prior to entrance into a class.

VEGETABLE, FRUIT, HERB AND FIELD CROPS:

1. Will be judged based on USDA Standards, except in the unique or unusual category.
2. All Entries must be true to form.
3. All corn (field and sweet) and hay entries are to be fastened or bound together.

CUT FLOWERS AND ROSES:

1. Judging is at the judges discretion.
2. Single specimen flowers (large and small) shall be displayed in a beverage bottle of suitable size.
3. All foliage will be considered in the judging.
4. Exhibitors are to provide containers.

ARRANGEMENTS AND PLANTS:

1. Judging is at the judges' discretion.
2. Arrangements should be displayed in appropriate or suitable container that does not distract from the overall appearance.
3. Container will be supplied by exhibitor.
4. Arrangements should contain at least 51% of the items specified
5. Accessories should be less than 49% of the total items in the container.

****MASTER GARDENERS-**

-A SPECIAL AWARD WILL BE PRESENTED TO THE KENTON COUNTY COOPERATIVE EXTENSION SERVICE **MASTER GARDENER** WITH THE MOST RIBBON POINTS IN OPEN HORTICULTURE CLASSES. (3 POINTS FOR BLUE, 2 FOR RED AND 1 FOR WHITE) ****WHEN ENTERING YOUR ITEMS BE SURE TO MENTION THAT YOU ARE A MASTER GARDENER!****

FLOWERS

Cut Flowers - Large, Individual Specimen:

| | | | | |
|--------------|--|---|---|---|
| FL 01 | Begonia (Tuber)- <i>Begonia x tuberhybrida</i> | 3 | 2 | 1 |
| FL 02 | Butterflyweed- <i>Asclepias tuberosa</i> | 3 | 2 | 1 |
| FL 03 | Carnation- <i>Dianthus caryophyllus</i> | 3 | 2 | 1 |
| FL 04 | Canna- <i>Canna x generalis</i> | 3 | 2 | 1 |

| | | |
|-------|---|-------|
| FL 05 | Cleome- <i>Cleome hasslerana</i> | 3 2 1 |
| FL 06 | Cockscomb Plumed- <i>Celosia cristata plumose</i> | 3 2 1 |
| FL 07 | Cockscomb Crested- <i>Celosia cristata crested</i> | 3 2 1 |
| FL 08 | Coneflower- <i>Echinacea purpurea</i> | 3 2 1 |
| FL 09 | Cosmos- <i>Cosmos sulphureus</i> | 3 2 1 |
| FL 10 | Dahlia (8" and over)- <i>Dahlia hybrids</i> | 3 2 1 |
| FL 11 | Daisy, Black-eyed Susan (Perennial)- <i>Rudbeckia hirta</i> | 3 2 1 |
| FL 12 | Daisy, Black-eyed Susan (Annual)- <i>Rudbeckia</i> | 3 2 1 |
| FL 13 | Daisy, Shasta- <i>Leucanthemum x superbum</i> | 3 2 1 |
| FL 14 | Daisy, Other- <i>Bellis perennis</i> | 3 2 1 |
| FL 15 | Delphinium- <i>Delphinium x elatum</i> | 3 2 1 |
| FL 16 | Foxglove- <i>Digitalis purpurea</i> | 3 2 1 |
| FL 17 | Gladiolus- <i>Gladiolus x hortulanus</i> | 3 2 1 |
| FL 18 | Geranium (Zonal-Annual)- <i>Pelargonium x hortorum</i> | 3 2 1 |
| FL 19 | Lily, Asiatic- <i>Lillium sp.</i> | 3 2 1 |
| FL 20 | Lily, Dalily- <i>Hemerocallis sp.</i> | 3 2 1 |
| FL 21 | Lily, Magiclily/Nakedlily | 3 2 1 |
| FL 22 | Lily, Other- <i>Lillium sp.</i> | 3 2 1 |
| FL 23 | Marigold (Large)- <i>Tagetes sp.</i> | 3 2 1 |
| FL 24 | Monarda- <i>Monarda sp.</i> | 3 2 1 |
| FL 25 | Orange Lantern- <i>Physali alkekengi</i> | 3 2 1 |
| FL 26 | Phlox- <i>Phlox sp.</i> | 3 2 1 |
| FL 27 | Russian Sage- <i>Perovshia sp.</i> | 3 2 1 |
| FL 28 | Snapdragon- <i>Antirrhinum majus</i> | 3 2 1 |
| FL 29 | Sunflower (8" and over)- <i>Helianthus annuus</i> | 3 2 1 |
| FL 30 | Yarrow- <i>Achillea milleforlium</i> | 3 2 1 |
| FL 31 | Zinnia (Large)- <i>Zinnia sp.</i> | 3 2 1 |
| FL 32 | Any Other Flower | 3 2 1 |

Cut Flowers - Small, Individual Specimen:

| | | |
|-------|---|-------|
| FS 01 | Aster- <i>Aster alpinus</i> | 3 2 1 |
| FS 02 | Bachelor Button- <i>Centaurea cyanus</i> | 3 2 1 |
| FS 03 | Begonia (Wax)- <i>Begonia semperflovens-cultorum</i> | 3 2 1 |
| FS 04 | Coral Bells- <i>Heuchera sanguine</i> | 3 2 1 |
| FS 05 | Coreopsis- <i>Coreopsis sp.</i> | 3 2 1 |
| FS 06 | Dahlia (under 8")- <i>Dahlia hybrids</i> | 3 2 1 |
| FS 07 | Ganzania- <i>Ganzania sp.</i> | 3 2 1 |
| FS 08 | Geranium (Perennial)- <i>Geranium sp.</i> | 3 2 1 |
| FS 09 | Gomphrena- <i>Gomphrena globosa</i> | 3 2 1 |
| FS 10 | Impatiens, Double- <i>Impatiens sp.</i> | 3 2 1 |
| FS 11 | Impatiens, Single- <i>Impatiens wallerana</i> | 3 2 1 |
| FS 12 | Marigold (small)- <i>Tagetes sp.</i> | 3 2 1 |
| FS 13 | Moss Rose- <i>Portulaca grandiflora</i> | 3 2 1 |
| FS 14 | Pansy- <i>Viola sp.</i> | 3 2 1 |
| FS 15 | Petunia, Double- <i>Petunia sp.</i> | 3 2 1 |
| FS 16 | Petunia, Single- <i>Petunia sp.</i> | 3 2 1 |
| FS 17 | Platycodon/Balloon Flower- <i>Platycodon grandiflorus</i> | 3 2 1 |
| FS 18 | Sunflower (under 8")- <i>Helianthus annuus</i> | 3 2 1 |
| FS 19 | Sweet William- <i>Dianthus barbatus</i> | 3 2 1 |
| FS 20 | Torenia- <i>Torenia fournieri</i> | 3 2 1 |
| FS 21 | Verbena- <i>Verbena sp.</i> | 3 2 1 |
| FS 22 | Vinca- <i>Catharanthus roseus</i> | 3 2 1 |
| FS 23 | Zinnia (Small)- <i>Zinnia sp.</i> | 3 2 1 |

Shrub and Vine Flowers:

| | | |
|-------|-----------------------|-------|
| FW 01 | Althea/Rose of Sharon | 3 2 1 |
| FW 02 | Clematis | 3 2 1 |
| FW 03 | Hydrangea | 3 2 1 |
| FW 04 | Lilac | 3 2 1 |

FW 07 Any Other Woody Ornamental 3 2 1

ROSES

Disbudded/Single/Hybrid Tea Roses:

RS 01 Mauve/Russet 3 2 1
RS 02 Orange 3 2 1
RS 03 Orange Blend 3 2 1
RS 04 Pink 3 2 1
RS 05 Pink Blend 3 2 1
RS 06 Red 3 2 1
RS 07 Red Blend 3 2 1
RS 08 White 3 2 1
RS 09 White Blend 3 2 1
RS 10 Yellow 3 2 1
RS 11 Yellow Blend 3 2 1
RS 12 Any Other Color or Blend 3 2 1

Shrub Roses (Grandiflora, Floribunda, and Shrub Roses)

(More than one bloom per stem):

RE 01 Mauve/Russet 3 2 1
RE 02 Orange 3 2 1
RE 03 Orange Blend 3 2 1
RE 04 Pink 3 2 1
RE 05 Pink Blend 3 2 1
RE 06 Red 3 2 1
RE 07 Red Blend 3 2 1
RE 08 White 3 2 1
RE 09 White Blend 3 2 1
RE 10 Yellow 3 2 1
RE 11 Yellow Blend 3 2 1
RE 12 Any Other Color or Blend 3 2 1

Miniature Roses (One or more blooms per stem):

RM 01 Mauve/Russet 3 2 1
RM 02 Orange 3 2 1
RM 03 Orange Blend 3 2 1
RM 04 Pink 3 2 1
RM 05 Pink Blend 3 2 1
RM 06 Red 3 2 1
RM 07 Red Blend 3 2 1
RM 08 White 3 2 1
RM 09 White Blend 3 2 1
RM 10 Yellow 3 2 1
RM 11 Yellow Blend 3 2 1
RM 12 Any Other Color or Blend 3 2 1

PLANTS AND ARRANGEMENTS

Plants:

PA 01 Hanging Baskets Non-Flowering, Foliage 5 3 1
PA 02 Hanging Baskets Flowering 5 3 1
PA 03 Non-Hanging Basket Non-Flowering, Foliage 5 3 1
PA 04 Non-Hanging Basket Flowering 5 3 1
PA 05 Container Vegetables 5 3 1
PA 06 Container Herbs 5 3 1

Arrangements:

AM 01 Vegetable 10 7 5
AM 02 Fruit 10 7 5
AM 03 Dried or Preserved Materials 5 3 1
AM 04 Fresh Flowers Large 5 3 1
AM 05 Fresh Flowers Small 5 3 1

| | |
|--|-------|
| AM 06 Fresh Flowers Any Combination | 5 3 1 |
| AM 07 Roses Large | 5 3 1 |
| AM 08 Roses Miniature | 5 3 1 |
| AM 09 Roses Any Combination | 5 3 1 |
| AM 10 Combination of Above Classes | 5 3 1 |

VEGETABLES

Any entry consists of the designated number of vegetables, as listed for each serial class number below. For example, an entry in "VE17, Corn, Indian, (3)" means an entry of 3 ears of Indian corn. The remaining numbers refer to dollar amount of premiums paid for 1st, 2nd and 3rd placings in each class.

| | |
|--|-------|
| VE 01 Beans, Green, Bush, (10) | 3 2 1 |
| VE 02 Beans, Pole, (10) | 3 2 1 |
| VE 03 Beans, Cranberry, (10) | 3 2 1 |
| VE 04 Beans, Purple, (10) | 3 2 1 |
| VE 05 Beans, Yellow Wax, (10) | 3 2 1 |
| VE 06 Beans, Shellout, Dry, (10) | 3 2 1 |
| VE 07 Beans, Lima, Large, (10) | 3 2 1 |
| VE 09 Beans, Lima, Small, (10) | 3 2 1 |
| VE 10 Beans, Other, (10) | 3 2 1 |
| VE 11 Beets, Any, (4) | 3 2 1 |
| VE 12 Cabbage, Red, (1) | 3 2 1 |
| VE 13 Cabbage, Flat, (1) | 3 2 1 |
| VE 14 Cabbage, Round, (1) | 3 2 1 |
| VE 15 Cabbage, Chinese, (1) | 3 2 1 |
| VE 16 Cabbage, Other, (1) | 3 2 1 |
| VE 17 Corn, Indian, (3) | 3 2 1 |
| VE 18 Corn, Pop, (3) | 3 2 1 |
| VE 19 Corn, Sweet, Bi-Color, In-Husk, (3) | 3 2 1 |
| VE 20 Corn, Sweet, Yellow, In-Husk, (3) | 3 2 1 |
| VE 21 Corn, Sweet, White, In-Husk, (3) | 3 2 1 |
| VE 22 Corn, Sweet, Other, (3) | 3 2 1 |
| VE 23 Cucumber, Slicing, (4) | 3 2 1 |
| VE 24 Cucumber, Pickling, (4) | 3 2 1 |
| VE 25 Cushaw, (1) | 3 2 1 |
| VE 26 Eggplant, Purple, (1) | 3 2 1 |
| VE 27 Eggplant, White, (1) | 3 2 1 |
| VE 28 Eggplant, Other, (1) | 3 2 1 |
| VE 49 Gourds, Small (4) Not Dried | 3 2 1 |
| VE 59 Gourds, Large (4) Not Dried | 3 2 1 |
| VE 60 Gourds, Other (4) Not Dried | 3 2 1 |
| VE 30 Muskmelon, Any, (1) | 3 2 1 |
| VE 31 Onions, Green, (6) | 3 2 1 |
| VE 32 Onions, Red, (4) | 3 2 1 |
| VE 33 Onions, Yellow, (4) | 3 2 1 |
| VE 34 Onions, White, (4) | 3 2 1 |
| VE 35 Onions, Other, (4) | 3 2 1 |
| VE 36 Okra, Green, (4) | 3 2 1 |
| VE 37 Okra, Purple, (4) | 3 2 1 |
| VE 38 Okra, Other, (4) | 3 2 1 |
| VE 39 Parsnips, (4) | 3 2 1 |
| VE 40 Peppers, Banana Peppers, (4) | 3 2 1 |
| VE 41 Peppers, Cayenne, (4) | 3 2 1 |
| VE 42 Peppers, Jalapeno, (4) | 3 2 1 |
| VE 43 Peppers, Large Green, (4) | 3 2 1 |
| VE 44 Peppers, Large Red, (4) | 3 2 1 |
| VE 45 Peppers, Large Chocolate, (4) | 3 2 1 |
| VE 46 Peppers, Large Yellow, (4) | 3 2 1 |

| | | |
|-------|------------------------------------|-------|
| VE 47 | Peppers, Pimento, (4) | 3 2 1 |
| VE 48 | Peppers, Other, (4) | 3 2 1 |
| VE 50 | Potatoes, Red, (4) | 3 2 1 |
| VE 51 | Potatoes, White, (4) | 3 2 1 |
| VE 52 | Potatoes, Sweet White, (4) | 3 2 1 |
| VE 53 | Potatoes, Sweet Red, (4) | 3 2 1 |
| VE 54 | Potatoes, Any Fingerlings (4) | 3 2 1 |
| VE 55 | Pumpkin, Pie-Type, (1) | 3 2 1 |
| VE 56 | Pumpkin, Jack-O-Lantern, (1) | 3 2 1 |
| VE 57 | Pumpkin, Miniature, (1) | 3 2 1 |
| VE 58 | Pumpkin, Other, (1) | 3 2 1 |
| VE 61 | Radishes, Chinese, (4) | 3 2 1 |
| VE 62 | Radishes, Red, (4) | 3 2 1 |
| VE 63 | Radishes, White, (4) | 3 2 1 |
| VE 64 | Rhubarb, Red, (4) | 3 2 1 |
| VE 65 | Rhubarb, Pink, (4) | 3 2 1 |
| VE 66 | Squash, Summer, Crookneck, (3) | 3 2 1 |
| VE 67 | Squash, Summer, Straightneck, (3) | 3 2 1 |
| VE 68 | Squash, Summer, Zucchini, (3) | 3 2 1 |
| VE 69 | Squash, Summer, Other, (3) | 3 2 1 |
| VE 70 | Squash, Winter, Acorn, (1) | 3 2 1 |
| VE 71 | Squash, Winter, Butternut, (1) | 3 2 1 |
| VE 72 | Squash, Other, (1) | 3 2 1 |
| VE 73 | Tomatoes, Cherry, Red, (4) | 3 2 1 |
| VE 74 | Tomatoes, Cherry, Yellow, (4) | 3 2 1 |
| VE 75 | Tomatoes, Italian Type, (4) | 3 2 1 |
| VE 76 | Tomatoes, Plum, Small, Red, (4) | 3 2 1 |
| VE 77 | Tomatoes, Plum, Small, Yellow, (4) | 3 2 1 |
| VE 78 | Tomatoes, Pink, (4) | 3 2 1 |
| VE 79 | Tomatoes, Red, (4) | 3 2 1 |
| VE 80 | Tomatoes, Yellow, (4) | 3 2 1 |
| VE 81 | Tomatoes, Other, (4) | 3 2 1 |
| VE 82 | Turnips, Any, (4) | 3 2 1 |
| VE 83 | Watermelon, Round, Big, (1) | 3 2 1 |
| VE 84 | Watermelon, Round, Small, (1) | 3 2 1 |
| VE 85 | Watermelon, Oblong, (1) | 3 2 1 |
| VE 86 | Watermelon, Other (1) | 3 2 1 |
| VE 87 | Vegetable, Other-Not Listed (1) | 3 2 1 |

HERBS & LEAFY GREENS

| | | |
|-------|---------------------------|-------|
| HG 00 | Basil, Any, Bunch | 3 2 1 |
| HG 01 | Calendula, Any, Bunch | 3 2 1 |
| HG 02 | Dill, Any, Bunch | 3 2 1 |
| HG 03 | Endive, Any, Bunch | 3 2 1 |
| HG 04 | Fennel, Any, Bunch | 3 2 1 |
| HG 05 | Garlic, Any, Bunch | 3 2 1 |
| HG 06 | Kale, Any, Bunch | 3 2 1 |
| HG 07 | Lavender, Any, Bunch | 3 2 1 |
| HG 08 | Lettuce, Any, Plate | 3 2 1 |
| HG 09 | Lemon Verbena, Any, Bunch | 3 2 1 |
| HG 10 | Mint, Any, Bunch | 3 2 1 |
| HG 11 | Mustard, Any, Plate | 3 2 1 |
| HG 12 | Oregano, Any, Bunch | 3 2 1 |
| HG 13 | Parsley, Any, Bunch | 3 2 1 |
| HG 14 | Sage, Any, Bunch | 3 2 1 |
| HG 15 | Salsify, Any, Bunch | 3 2 1 |
| HG 16 | Spinach, Any, Plate | 3 2 1 |
| HG 17 | Swiss chard, Any, Bunch | 3 2 1 |

| | |
|----------------------------|-------|
| HG 18 Thyme, Any, Bunch | 3 2 1 |
| HG 19 Herb, Other, Bunch | 3 2 1 |
| HG 20 Greens, Other, Bunch | 3 2 1 |

FRUITS

An entry consists of the designated number of fruits, as listed for each class number below. For example, an entry in "FR14, Pear Asian, (4)" means an entry of 4 Asian pears. The remaining numbers refer to dollar amount of premiums paid for 1st, 2nd and 3rd placings in each class.

| | |
|------------------------------|-------|
| FR 01 Apples, Green, (4) | 3 2 1 |
| FR 02 Apples, Red, (4) | 3 2 1 |
| FR 03 Apples, Striped, (4) | 3 2 1 |
| FR 04 Apples, Yellow, (4) | 3 2 1 |
| FR 05 Apples, Other, (4) | 3 2 1 |
| FR 06 Blackberries, (10) | 3 2 1 |
| FR 07 Blueberries, (10) | 3 2 1 |
| FR 08 Gooseberries, (10) | 3 2 1 |
| FR 09 Grapes, Blue, (Bunch) | 3 2 1 |
| FR 10 Grapes, Red, (Bunch) | 3 2 1 |
| FR 11 Grapes, White, (Bunch) | 3 2 1 |
| FR 12 Peaches, Yellow, (4) | 3 2 1 |
| FR 13 Peaches, White, (4) | 3 2 1 |
| FR 14 Pears, Asian, (4) | 3 2 1 |
| FR 15 Pears, Other, (4) | 3 2 1 |
| FR 16 Plums, Any, (4) | 3 2 1 |
| FR 17 Raspberries, (10) | 3 2 1 |
| FR 18 Fruit, Other, (4) | 3 2 1 |

MOST UNIQUE & UNUSUAL

| | |
|--|--------|
| MU 01 Apple, Largest | 3 2 1 |
| MU 02 Peach, Largest | 3 2 1 |
| MU 03 Tomato, Largest | 3 2 1 |
| MU 04 Fruit, Other, Largest | 3 2 1 |
| MU 05 Most Unusual Fruit | 3 2 1 |
| MU 06 Pumpkin, Largest | 10 7 5 |
| MU 07 Watermelon, Largest | 10 7 5 |
| MU 08 Zucchini, Largest | 3 2 1 |
| MU 09 Vegetable, Not-Listed-Other, Largest | 3 2 1 |

HONEY & SWEETENERS

| | |
|--------------------------------------|-------|
| HS 01 Honey, Amber, Extracted, (1Qt) | 5 3 1 |
| HS 02 Honey, Amber with Comb, (1Qt) | 5 3 1 |
| HS 03 Honey, Dark, Extracted, (1Qt) | 5 3 1 |
| HS 04 Honey, Dark, with Comb, (1Qt) | 5 3 1 |
| HS 05 Honey, Light, Extracted, (1Qt) | 5 3 1 |
| HS 06 Honey, Light, with Comb, (1Qt) | 5 3 1 |
| HS 07 Sorghum, Dark, (1Qt) | 5 3 1 |
| HS 08 Sorghum, Light, (1Qt) | 5 3 1 |

FIELD CROPS

| | |
|---|-------|
| FC 01 Corn, Yellow, Cleaned, (6 ears) | 5 3 1 |
| FC 02 Corn, White, Cleaned, (6 ears) | 5 3 1 |
| FC 03 Hay, Alfalfa, (5 lbs) | 5 3 1 |
| FC 04 Hay, Alfalfa/Grass, (5 lbs) | 5 3 1 |
| FC 05 Hay, Grass, (5 lbs) | 5 3 1 |
| FC 06 Hay, Red Clover, (5 lbs) | 5 3 1 |
| FC 07 Hay, Red Clover/Grass, (5 lbs) | 5 3 1 |
| FC 08 Hay, Mixed, (5 lbs) | 5 3 1 |
| FC 09 Hay, Other, (5 lbs) | 5 3 1 |
| FC 10 Tobacco, Green, (1 stick of 5 stalks) | 5 3 1 |

FC 11 Tobacco, Cured, (1 stick of 5 stalks) 5 3 1
FC 12 Tobacco, Cured, (3 Hands) 5 3 1

2010 KENTON COUNTY FAIR
4-H YOUTH DEVELOPMENT
KENTON COUNTY 4-H ADVISORY COUNCIL

Kara Adkins-President
Teri Penick-Vice President
Susan Fuerst-Secretary
Colleen Adkins-Treasurer

KENTON COUNTY 4-H AGENTS

Mary S. Averbeck, County Extension agent for 4-H
Denise Donahue, County Extension agent for 4-H
Diane Kelley, County Extension agent for 4-H

4-H is a part of the University of Kentucky Cooperative Extension Service. It is an Equal Opportunity organization authorized to provide research, educational information, and other services only to individuals and institutions that function without regard to race, color, sex, age, disability or national origin.

For additional information on Kenton County 4-H programs,
Contact: Kenton County Extension Office
10990 Marshall Rd. Covington, KY 41015
or call: 356-3155

KENTON COUNTY COOPERATIVE
EXTENSION SERVICE
4-H RULES AND REGULATIONS

1. All projects must follow the State Fair Rules to be eligible to go to State Fair. Rules and requirements can be found at catalog website: http://www.ca.uky.edu/agcollege/4h/projects_events/events/statefair/catalog/index.htm Eligible champion 4-H projects, excluding livestock, will be qualified to go to the Kentucky State Fair. The Kenton County Fair Association, Kentucky State Fair or Kenton County 4-H, is not responsible for any lost or damaged articles including livestock.
2. All animals must have a valid health certificate as per the health requirements of exhibition in Kentucky for fairground entry.
3. To participate in State 4-H activities, a person must comply with State 4-H membership policy. Membership begins when a child is age 9 as of January 1 of the current year. Membership eligibility ends December 31 of the calendar year in which a member attains the age of 19.
4. Entries open at 1:00 pm Sunday, July 11, 2010 and will close at 3:00 pm. that same day.
5. Exhibitors must pickup articles between 12:00 and 2:00 pm, Sunday, July 18, 2010.
6. Fair exhibits must be picked up in two weeks at the Extension office. Unclaimed items dealt with accordingly.
7. All vegetables will be disposed as deemed necessary by the Coordinator/Agent.

8. If animals are left at the fair, the 4-H'er is responsible for all care and neither the Fair Board nor 4-H is responsible for theft, illness or care.
 9. The decision of the judges is final.
 10. All 4-H'ers must be registered in the Kenton County 4-H program by April 1, 2010.
 11. Champion and Reserve Champion (Market animals) of all species must be left for exhibition at the Kenton County Fair, subject to the agreement of the buyer. Care and feeding must be done completely (daily) by the "former 4-H/FFA owner" by 5:00 p.m. each day.
 12. All clubs must have their displays ready by 5:00 p.m. on Monday, July 12, 2010.
 13. To be eligible to exhibit at the Kenton County Fair, 4-H members must complete record books according to county policy. They are due to the office by July 6, 2010 to be judged. If these are not done to satisfaction of judges, project may be disqualified.
 14. Projects must be work done by 4Her and completed since last year's Kenton County Fair.
- CALL THE KENTON COUNTY COOPERATIVE EXTENSION OFFICE FOR DETAILS (859) 356-3155.
Premium offered-Blue not to exceed \$20.00 depending on class and Danish system.

4-H HORTICULTURE & PLANT SCIENCE

(Division 6015)

* Requires Gardening Record Book.

HORTICULTURE & PLANT SCIENCE PROJECTS (one exhibit per 4Her per class)

* See State Fair Catalog and/or 4H Agents for detailed descriptions of projects and specific requirements

561 Environmental Awareness-A one page description of project must accompany entry item (type or print neatly) to be eligible for entry.

Examples of acceptable (such as but not limited to) exhibits:

1. Tree planting on city property, roadways, parks, etc.
2. Home landscaping
3. Composting

562 Production and Marketing

Examples of acceptable (such as but not limited to) exhibits:

1. Vegetable garden planted for home and/or market use.
2. The planting, production, or management of fruit plantings.
3. The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

563 Experimental Horticulture-A one page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

Examples of acceptable (such as but not limited to) exhibits:

1. "Science Fair" type of exhibit involving experimental work with plants
2. Comparison of different varieties of vegetables or annual flowers
3. Comparison of mulching or other cultural practices

564 Horticulture Project Exhibits-A one page description of project must accompany entry item (type or print neatly) to be eligible for entry.

Examples of acceptable (such as but not limited to) exhibits:

1. How to propagate plants
2. How to force spring bulbs
3. How to start seeds
4. How to graft cacti
5. How to dry herbs

PLANT DISPLAYS (one exhibit per 4Her per class)

* All Exhibits in Potting Soil - No Garden Soil

- 565 Terrariums
- 566 Dish garden (desert or tropical)
- 567 Vegetable bucket gardens (grown in container - not dug out of the garden)
- 568 Annual bucket garden
- 569 House Plants
- 570 Hanging Baskets

GARDEN AND/OR ORCHARD DISPLAYS (one exhibit per 4Her)

* See State Fair Catalog and/or 4H Agents for detailed descriptions of projects, judging criteria and specific requirements

- 571 Fruit and/or vegetable display

4-H VEGETABLES (one entry per 4Her per class)

* See State Fair Catalog and/or 4H Agents for detailed descriptions of projects, judging criteria and specific requirements

< 4Her may enter only one item per State Fair eligible class (e.g. 4Her may only enter one type of pepper in 573-either hot or bell or sweet)

< 4Her may not enter same vegetable in State Fair eligible classes and in 4VC (State Fair ineligible) classes below. (e.g. if 4Her enters hot peppers in 573, he or she may not enter hot peppers in 4vc30, but may enter bell peppers in 4vc31 and/or sweet peppers in 4vc32)

THE FOLLOWING ENTRIES ARE ELIGIBLE FOR STATE FAIR:

- 572 Tomato (5 per plate) must be ripe (red or yellow color only)
- 573 Peppers, hot, bell, or sweet (5 per plate)
- 574 Cucumbers, slicing (5 per plate), or pickling (5 per plate)
- 575 Beans, snap or lima (12 per plate)
- 576 Corn, sweet (in the husk with silks) (5 ears per plate)
- 577 Cantaloupe (1 whole), halved

THE FOLLOWING ENTRIES ARE NOT ELIGIBLE FOR STATE FAIR:

- 4VC1 Beets, plate of 5
- 4VC2 Brussels Sprouts, plate of 5
- 4VC3 Cabbage, one clean head
- 4VC4 Cantaloupe, one (1) only
- 4VC5 Carrots, plate of 5, any variety
- 4VC6 Okra, plate of 5
- 4VC7 Green Onions, plate of 12
- 4VC8 White Onions, plate of 5
- 4VC9 Yellow Onions, plate of 5
- 4VC10 Egg Plant, plate of one (1), (any variety)
- 4VC11 Zucchini, plate of 2 (young pick)
- 4VC12 Red Potatoes, plate of 5
- 4VC13 White Potatoes, plate of 5
- 4VC14 Sweet Potatoes, plate of 5
- 4VC15 Pumpkin, 1 only
- 4VC16 Long White Radishes, plate of 5
- 4VC17 Round Red Radishes, plate of 5
- 4VC18 Summer Squash, 1 only
- 4VC19 Winter Squash, 1 only
- 4VC20 Watermelon, 1 only
- 4VC21 Green Apples, plate of 5
- 4VC22 Yellow Apples, plate of 5
- 4VC23 Red Apples, plate of 5
- 4VC24 Seed Grapes, 1 bunch
- 4VC25 Seedless Grapes, 1 bunch
- 4VC26 Beans, snap(12)(cannot enter same item in class 575 above)
- 4VC27 Beans, lima(12)(cannot enter same item in class 575 above)
- 4VC28 Tomato, red(5) must be ripe (cannot enter same item in class 572 above)
- 4VC29 Tomato, yellow(5) must be ripe (cannot enter same item in class 572 above)

- 4VC30 Peppers, hot (5)(cannot enter same item in class 573 above)
- 4VC31 Peppers, bell (5)(cannot enter same item in class 573 above)
- 4VC32 Peppers, sweet (5)(cannot enter same item in class 573 above)
- 4VC33 Cucumbers, slicing (5)(cannot enter same vegetable in class 574 above)
- 4VC34 Cucumbers, pickling (5)(cannot enter same vegetable in class 574 above)

4-H LARGEST VEGETABLE (one entry per 4Her per class)

- See State Fair Catalog and/or 4H Agents for detailed descriptions of projects, judging criteria and specific requirements
- Same item **cannot** be entered in another class (e.g. may enter tomatoes in 4vc28, but cannot enter same tomato in 578)

THE FOLLOWING ENTRIES ARE ELIGIBLE FOR STATE FAIR:

- 578 Largest Tomato (by weight) must be ripe (red or yellow color only)
- 579 Largest Cabbage (by weight)
- 580 Largest Pumpkin (by weight)
- 581 Largest Watermelon (by weight)

FOLLOWING ENTRIES ARE NOT ELIGIBLE FOR STATE FAIR:

- 4LV4 Largest Potato, (1 by wt.)
- 4LV5 Largest Squash, (1 by wt.)
- 4LV6 Most unusual vegetable 1 only, any specimen
- 4LV7 Creative Creature

4-H FLOWERS (one exhibit per class)

- Item needs to be alive - no dried flowers.

FOLLOWING ENTRIES ARE NOT ELIGIBLE FOR STATE FAIR:

- 4FL1 - Zinnia (large, any variety)
- 4FL2 - Zinnia (small, any variety)
- 4FL3 - Marigold (large, any variety)
- 4FL4 - Marigold (small, any variety)
- 4FL5 - Dahlia (large)
- 4FL6 - Dahlia (small)
- 4FL7 - One sided arrangement to use against wall
- 4FL8 - Arrangement for dining or coffee table
- 4FL10 - Any other single specimen
- 4FL11 - Snapdragon
- 4FL12 - Gladiola
- 4FL13 - Rose (any variety)
- 4FL14 - Celosia
- 4FL15 - Sunflower

4-H TOBACCO

- Requires Gardening Record Book.
- See State Fair Catalog (website) and/or 4-H agent for exhibit requirements
- One entry per class

BURLEY (Division 2101)

A. BURLEY STRIPPED

- 6 Flying
- 7 Lug
- 8 Bright Leaf
- 9 Red Leaf
- 10 Tip (leaf 16" or under)

B. BURLEY-Best Crop

18 Best Crop, 4 grades (flying, lugs, leaf and tips)-Each grade shall consist of two hands of 20 leaves each.

DARK TOBACCO (Division 2102)

A. DARK STRIPPED

B. DARK BEST CROP

38 Best Crop Dark (2 hands-20 leaves each grade-wrappers, heavy brown leaf, dark leaf, and thin brown leaf

C. DARK-GREEN STICK

43 4-H Green Dark tobacco (by sticks)

D. DARK-POTTED

45 Best potted growing plant of Dark Tobacco, any type

GREEN STICK AND POTTED BURLEY (Division 2103)

A. GREEN STICK

48 Green Stick Burley

B. POTTED

51 Best potted growing plant of Burley

4-H CROPS

(Division 6018)

- Requires Gardening Record Book.
- See State Fair Catalog (website) and/or 4-H agent for exhibit requirements
- Grain samples must be of good quality and free from foreign matter. Submit in (1) gallon ziplock bags. Attach ID and yield/variety information to bag.
- Hay must be securely bound with cord or twine. Attach ID tags to bale.
- Legume hay shall consist of 85% of the designated legume. Grass hay shall be 85% of the designated grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30% legume and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are timothy, Bermuda grass, orchard grass, tall fescue and rye grass.
- One entry per class

LEGUME HAY:

600 Alfalfa Hay, one-half (no full bales accepted) bale from the current year's project crop, neatly tied and labeled.

Place hay in a double-strength plastic bag when going to state fair.

601 Red Clover Hay, one-half (no full bales accepted) bale from the current year's project crop, neatly tied and labeled. Place hay in a double-strength plastic bag when going to state fair.

GRASS HAY:

602 Timothy Hay, 1/2 bale from this current year's project crop, neatly tied and labeled. Place in a double-strength plastic bag when going to state fair.

603 Other Grass Hay, 1/2 bale from this current year's project crop, neatly tied and labeled. Place hay in a double-strength plastic bag when going to state fair.

MIXED HAY:

604 Mixed Hay, 1/2 bale from this current year's project crop, neatly tied and labeled. Place hay in a double-strength plastic bag when going to state fair.

YELLOW CORN:

605 Yellow-ear, from the previous year's crop, 8 ears shucked and labeled with variety and yield.

606 Yellow-ear, from the current year's crop, 8 ears shucked and labeled with variety and yield.

607 Yellow-shelled, from the previous year's crop, 0.5 gallon in a container and labeled to show variety and yield.

WHITE CORN:

608 White-ear, from the previous year's crop, 8 ears shucked and labeled with variety and yield.

609 White-ear, from the current year's crop, 8 ears shucked and labeled with variety and yield.

610 White-shelled, from the previous year's crop, 0.5 gallon in a container and labeled to show variety and yield.

POPCORN:

611 White Popcorn-ear, from the previous year's crop, 8 ears shucked and labeled with variety and yield.

612 Red Popcorn-ear, from the previous year's crop, 8 ears shucked and labeled with variety and yield.

613 Yellow Popcorn-ear, from the previous year's crop, 8 ears shucked and labeled with variety and yield.

FIELD SOYBEANS (Oil):

614 Soybeans from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

615 Soybeans from the previous year's crop, 1-gallon zip lock bag, and labeled to show variety and yield.

616 Potted Soybean plant-from current year's crop. One plant per container (two gallons or less). * This entry is not eligible for State Fair.

GRAIN SORGHUM (Milo):

617 Grain Sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, free of soil, and labeled to show variety.

618 Grain Sorghum from the previous year's crop, 1 gallon ziplock bag, and labeled to show variety and yield.

SWEET SORGHUM

619 Sweet sorghum from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

WHEAT (Soft, Red, Winter)

620 Wheat from the current year's crop, 0.5 gallon in a container and labeled to show variety and yield.

BARLEY

621 Barley from the current year's crop, 0.5 gallon in a container and labeled to show variety and yield.

4-H ELECTRIC

(Division 6021)

- Requires Science Record book.
- Exhibits must be made according to the instructions available from the 4-H office.
- 4-H'er may enter only one unit but may enter all classes within said unit.
- All exhibits requiring bulbs must have the correct size.
- Use of molded plug-ins is discouraged.
- No cord that has been bought in a store and later repaired may be entered
- Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when use appropriately.

FUNDAMENTALS (DC Power, Units 1 & 2)

645 Battery powered series and parallel circuits

646 Electric Games

647 Electromagnetic circuits

648 DC Motor

WIRING (AC Power, Unit 3)

649 Electric extension cord - (3 wire), heavy duty outdoor (GFCI outlet acceptable)

650 Wiring diagram for home and/or farmstead

651 Wiring Display - actual wiring for a specific unit

LIGHTING (not covered in new material)

652 "Pop can" lamp kits

653 Table, desk, vanity, or floor lamps (any purpose - kits only)

654 Pin Up lamp (kit or original design)

655 Table, desk, vanity, or floor lamps (any purpose - original design only)

ELECTRONICS

656 Solar electric cell applications

657 Basic electronic circuits with solid-state components (from kits).

658 Basic electronic circuits with solid-state components (original circuit design).

POSTERS

659 Electrical safety or energy conservation posters

4-H WOOD SCIENCE

(Division 6025)

- Requires Science Record book.
- One exhibit per 4-Her
- Exhibits are limited to projects in the 4-H Notebook Resource or 4HCCS (Cooperative Curriculum Service) Woodworking books

674 Level I made from a kit. Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection and use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Example: small bird house, non-hopper bird feeder).

675 Level I, not from kit. Simple constructed wood item showing knowledge of hand tools, wood selection, and use of fasteners, (nails, screws and/or glue), sanding techniques and appropriate finishes. (such as napkin holder, letter holder, simple picture frame, wire wiggly, towel holder, serving tray, jewelry box, small flag holder, 4-H book ends, airplane, hurricane lamp, trivet (pot holder), etc.)

676 Level II made from kit. More elaborate items which require cutting, drilling and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Example: pine wood car, large bird house).

677 Level II, not from kit. More elaborate items that demonstrate a mastered skill with hand tools, basic knowledge of power hand tools, fastening options, appropriate surface preparations, and finish applications, (such as puzzle, foot stool, revolving tie rack, 4-H key holder, cutting board, book rack, serving dish shelf, saw horse, hopper type bird feeder, etc.)

678 Level III, not from a kit. Items showing a more advanced knowledge of power tools, expertise in cutting, fitting, surface preparation, attention to fastening details, and finish application, (such as a multi-purpose box, corner shelf, book shelf or laminated wood projects, garden bench, planting box, nail and tool box, shop tool rack & shelf, etc.)

679 Level IV, no kits. Exhibits with a "furniture" quality finish, showing an understanding of all woodworking techniques learned in previous levels. Items showing a mastery of joint construction and use of special woods, and finishes. (Examples, checker board, room divider, coffee table, end table, chest of drawers, gun rack or cabinet, etc.).

680 Level IV, no kits. Exhibits that do not have a fine finish (painted finish allowable) because of practical use. Items demonstrate knowledge of all woodworking techniques learned in previous levels. Items showing a mastery of cutting, drilling, joint construction, use of special woods, and appropriate finishes. (Examples, porch swing, chaise lounge, picnic table, lawn chair, large planters, etc.)

4-H ECOLOGY, NATURAL RESOURCES

(Division 6026)

ENTOMOLOGY

- Requires Science Record book.
- 1 exhibit per 4-H'er.
- All exhibits are to be standard size 18"x24" and not more than 3 1/2" thick with Plexiglas cover and cellotex type false pinning bottoms. Entomology boxes through UK College of Agriculture, Department of Entomology, will also be acceptable. Plastic wrap must be placed over insects in the styrofoam, cardboard or chipboard boxes. Boxes must be easily opened.
- Specimens are to be arranged so the box can be exhibited horizontally. Whenever possible, 4-H'ers should attach wires to the back of boxes to help make them easier to display.
- Identification labels available from your County Extension Office must be used. The card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.
- One half of the specimens may be from the previous year's collection or from anywhere in the United States; one half or more must be Kentucky insects collected since the last Kentucky State Fair.
- For the first through fifth year projects, a display collection catalog must be in an envelope attached to the back of the display box. Envelopes should be attached to permit their being opened easily to remove catalogue from them without moving the exhibit.
- See State Fair catalog (website) and/or 4-H agent for other exhibit requirements

687 First year project: (1 or 2 boxes with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)

688 Second year project: (1 or 2 boxes with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.

689 Third year project: (2 boxes with a minimum of 10 orders and 100 insects, a maximum of 150 insects.)

690 Fourth year project: (2 boxes with a minimum of 12 orders and 150 insects, no maximum). A third box with an example of insect damage, the stage of the insect causing the damage and any other stage of the insect that helps identify the problem. Include information in the display that tells how the insect is controlled. Life cycle of two insects may be displayed if desired.

691 Fifth year project: (may be repeated for successive years of eligibility, but must be a different exhibit. No exhibit that has been judged in any previous State Fair may be entered.) Any type of display that pertains to experiences beyond those of the previous projects. Special collections of native and/or exotic butterflies, beetles to some other insect order; a study in-depth of one insect or small group of insects; a display of insect camouflage; a display of plastic embedded insects; a collection of insect

larvae and nymphs are examples. Charts, photographs, models or any other visual aids may be used. 4-H'ers are encouraged to write a short (1 or 2 paragraphs) statement developing the theme of their fifth-year display.

HONEY

- Requires Science record book.
- Honey will show better in oval, flat sided to square clear glass containers. 4Hers must use standard honey jars, except class 696, where wide-mouth mason jars or wide-mouth honey jars may be used. The jars and lids must be clean. Fill jars to within 1/2 inch of top. Two jars must be submitted for the following classes:

692 Two one pound containers of white extracted honey

693 Two one pound containers of light amber extracted honey

694 Two one pound containers of amber extracted honey

695 Two one pound containers of dark amber extracted honey

696 Two wide-mouth quart jars of chunk honey, any color

4-H FORESTRY

(Division 6027)

- Requires Science Record book.
- 4-H'er may enter only one unit (year), but may enter all classes within said unit.
- Projects must be done as specified in: 4-H Forestry Project Unit 1- "Introducing Yourself to Trees" (4DF-01PA) or most recent version
- Exhibitor must comply with numbers of specimens listed for each class.

FIRST YEAR

703 Leaf Collection: Collection of 10 leaves representing 10 forest trees found in Kentucky. Mounting instructions found in activity #1 from above reference.

704 Leaf Print Collection: Collect and print 10 leaves representing 10 forest trees found in Kentucky. Instructions included in activity #3 from above reference.

SECOND YEAR

705 Leaf Collection- 2ndYear: Collection of 20 leaves representing 20 forest trees found in Kentucky and different from ones done by exhibitor in first year project. Mounting instructions found in above reference, activity #1.

706 Educational Exhibit: Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total exhibit is not to exceed dimensions of 2'x2' or 4 square feet.

THIRD YEAR AND OVER

707 Educational Exhibit: Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique, The total exhibit is not to exceed dimensions of 3'x3', or 9 square feet.

708 Stem, Leaf, Fruit Display: Collect and mount 5 stems, leaves, and fruit representing 5 forest trees found in Kentucky. Closely follow instructions from above reference, activity #2, including 2'X3' exact size.

4-H GEOLOGY

Division 6028

- Requires Science Record Book
- One exhibit per 4-H'er
- Display boxes must be no less than 16", no more than 20" vertically and not less than 22", no more than 24" horizontally.
- All boxes must have Plexiglas cover that can be easily removed for judging.

- Rocks should be firmly attached to the box, and should be numbered to correspond with the number on the Geology Identification Labels (4DB-01SO).
- Label must state whether rocks are found or purchased, and state where found or purchased.
- Specimens must be arranged in numerical order, and duplicate specimens are prohibited.
- See State Fair catalog (website) and/or 4-H agent for other exhibit requirements

714 Fossils-a collection of 15 fossils, no more than 20. May be completed by any 4-Her regardless of what year in geology project, but must include different fossils each year.

715 First year geology-a collection of 15 different rock specimens.

716 Second year geology-a collection of 25 different specimens. Up to 12 may be from previous project year) (No more than 2 boxes)

717 Third year geology-a collection of 35 different specimens.(Up to 17 may be from previous year) (No more than 2 boxes)

718 Fourth year geology-a collection of 50 different specimens.(Up to 25 may be used from previous year) (No more than 2 boxes)

719 Special Collection-creative, advanced display of member's choosing which depicts a geological process, theme, story or manufacturing process. Posters, notebooks and written narratives may be included.

4-H ARTS & CRAFTS

(Division 6029)

- Requires Arts/Miscellaneous Record book.
- Must be work of 4-Her and completed since last Kenton County Fair. One exhibit per class as to age.
- Original design ceramics will be accepted in that class only. It will not be accepted in glazed or stained classes. **ALL ceramic entries must be fired.**
- Small items, which are easily separated or destroyed, should be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, etc. In addition, label each item in an inconspicuous location, include a minimum of name and county (clothing label 4LO-12SO can be utilized.)
- Exhibits disqualified if pictures or hanging items do not have an attached hanger. Please include hangers that will support the weight of your item. Pictures should be framed and ready for hanging, Do not use tape to secure wire hanger.
- Exhibits disqualified if subject matter is not "family friendly".
- All drawings and paintings must be mounted on a sturdy background (mat board) and framed, ready to hang with secured hangers on the frame (wire hangers).

SECTION A

727 Junior Jewelry Beadwork-One piece of jewelry created by youth. (Jewelry quality only). No kits or pony beads. Glass, clay or wooden beads (painted or carved) permitted only.

728 Senior Jewelry Beadwork-One set (at least two items) of jewelry created by youth. (jewelry quality only) No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only. Examples: earring(s) & necklace; bracelet & necklace, etc.

729 Junior Folk Art-One item has paint for a decorative or craft purpose other than canvas or paper. **No Clothing!**

730 Senior Folk Art-same as above.

731 Junior Weaving- One pair of place-mats, pot holders (pair) or one small wall hanging item that is made through various weaving techniques using mix media fibers, no plastic materials allowed. Baskets are not included. Wall hangings must be mounted and ready for hanging.

732 Senior Weaving - One item (only one item is permitted for entry); rug, belt, stool with woven seat, or wall hanging item made through various weaving techniques using mixed media fibers, no plastic materials allowed. Baskets are not included. Wall hangings must be mounted and be ready for hanging.

733 Junior Nature Crafts - Item made from natural materials only. **No kits allowed.** If wall hanging or wreath, item must include wire or hooks and be ready for hanging.

734 Senior Nature Crafts - same as above.

735 Junior Basket Making - Natural materials, any size, shape or design. Non-natural materials may be woven into design.

736 Senior Basket Making - same as above

737 Junior Leather Craft - Item made from leather. May or may not be tooled. Kits allowed.

738 Senior Leather Craft - same as above. No kits allowed.

741 Junior Original Design Ceramics - original item made from clay, using a process of casting, had molding, or potter's wheel.

742 Senior Original Design Ceramics - same as above.

743 Junior Ceramics-Item that is pre cast and has been fired.

744 Senior Ceramics-Item that is pre cast and has been fired.

745 Junior Scrapbooking-One scrapbook page including 2-4 pictures. Page must include captions or journaling. Page must be placed in a plastic page protector.

746 Senior Scrapbooking-One scrapbook page including 2-4 pictures and embellishments (i.e. stickers, lettering, designs). Page must include captions or journaling. Page must be placed in a plastic page protector.

747 Junior Decoupage-Any item using the decoupage process. If appropriate, must use wire or hook to be ready for hanging.

748 Senior Decoupage-same as above.

749 Junior Paper Crafts-Item made from any source of paper, including but not limited to: stamping, handmade note card, brown sack lunch bag scrapbook, gift box, etc.

750 Senior Paper Crafts-same as above.

SECTION B

751 Jr. Acrylic/Oil Painting-items that are made through the process of painting on paper or canvas, using any acrylic or oil process. Paint by number will be disqualified. No kits, original work only.

752 Sr. Acrylic/Oil Painting-same as above.

753 Jr. Watercolor Painting-items that are made through the process of painting on paper or canvas using any water color process.

754 Sr. Watercolor Painting-same as above.

755 Jr. Color Drawing-items made through the use of drawing lines using pen, pencil, pastel, charcoal, markers or chalk.

756 Sr. Color Drawing-same as above.

757 Jr. Black and White Drawing-items made through the use of drawing lines using pen, pencil, charcoal, markers or chalk. No additional colors added.

758 Sr. Black and White Drawing-same as above.

4-H PHOTOGRAPHY

(Division 6030)

- Requires Arts/Miscellaneous Record Book.

- 4-H'er may enter only one level, but may enter all classes within said level.
- Photography entries must fulfill following requirements:
 1. Photos must be work of 4Her and taken since last fair.
 2. Photos may be black & white or color unless specifically stated.
 3. Photos may be digital unless otherwise stated.
 4. All classes (including Horticulture) with one photograph must be mounted on 10" X 16" mat board (no poster board or foamcore board). Single photographs are limited to a maximum size of 8" X 12".
 5. All classes (including Horticulture) with multiple photographs must be mounted on 16" X 20" mat board (no poster board or foamcore board). Mount pictures securely. Rubber cement or dry mounting tissue is suggested. No photo corners. Pictures may be cropped.
 6. absolutely nothing on front of mat board except photos and ID tag. Any other required materials are to be mounted on the back.
 7. All entries going to State are required to have sticky-back Velcro ("hook" Velcro only) in each of the four corners on the back of the mat board.
- See State Fair catalog (website) and/or 4-H agent for other exhibit requirements

LEVEL 1

- 760 Single photograph; subject: a personal interest as the main focus.
- 761 Sequence of three photographs; subject: a personal interest as main focus.
- 762 Single photograph; subject: still life as the main focus. (arrangement of inanimate objects. Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, a collection of toys, etc.)
- 763 Single photograph; subject: animals as the main focus.
- 764 Collection: Three different points of view of the same subject
- 765 My Community: Single photograph of an interesting building within your community
- 766 Five photographs of an event. Attach a description of the event to back of board.

LEVEL 2

- 770 Five photographs showing movement
- 771 Single photograph; subject: person as main focus. (photographic portrait of an individual)
- 772 Single photograph; subject: landscape or seascape as main focus. [definition of a landscape: a picture representing a view of natural inland scenery (a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains-trees, flowers, grasses, etc.)or seascape, i.e. ocean.]
- 773 Collection: Three to five photographs of the same subject
- 774 My Community: Single photograph (your choice of subject) within your community
- 775 My Community: Tell a story about your community with 3-5 photographs
- 776 My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community". Size of each individual photograph shall be no smaller than a minimum 3.5"X5" and no larger than a maximum 8"X12".
- 777 Digital Collage: multiple images cropped, resized and combined into one digital image 8"x12" print (recommended 180-360 dpi)
- 778 Digital Illustration- Single heavily edited 8"x12" image. Image has been radically digitally edited or enhanced. Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the image, the use of filters or effects. Attach to back of mat board:
1. A page describing editing technique(s)used.

2. A print of the ORIGINAL image.

HORTICULTURAL PHOTOGRAPHY

* Requires Arts/Miscellaneous Record Book.

* 4-H'er may enter one project in each class. Photography rules stated above apply here

780 A single black and white-horticultural subject or activity.(Photo size limited to maximum of 8"X12")

781 A single color-horticultural subject or activity. (Photo size limited to a maximum of 8"X12")

782 A sequence of 4 photographs. In color or black and white representing a horticulture event or activity that tells a visual story, chronologically, without the use of words.

783 Horticultural collection (B&W or color), consisting of 6 photographs.

BLUE NOT MORE THAN \$4.00 - TOTAL \$60.00

Coordinator: Joe Adkins

4-H SEWING

(Division 6032)

- Requires Home Economics Record book.
- 4-H'er may enter 1 unit, but may enter all classes within said unit
- Must be work of 4-H'er and completed since last Kenton County Fair
- State Fair requires a completed Sewing Project Card attached to item with a safety pin
- See State Fair catalog (website) and/or 4-H agent for other exhibit requirements

Junior(4-H Ages 9-13)

BEGINNING SEWING

Unit I- Let's Learn to Sew

Entry level exhibit must be made from woven fabric and include straight machine stitching, appropriate seam finish, and a casing or machine stitched hem.

790 Clothing Option: Shorts, pants, or skirt with casing waist line (elastic and/or drawstring).

791 Non Clothing Option: Backpack/Tote bag with drawstring or fabric handles OR a laundry bag.

Unit II- Let's Get to the Bottom

Exhibit must be made from woven fabric and must have enclosed seams, appropriate seam finish, interfacing and zipper.

792 Clothing Option: Skirt, shorts, or pants with zipper and a waistband or facing.

793 Non Clothing Option: Tote bag, purse, garment bag, or gym bag with zipper and a self-fabric straps or handles.

Unit III- Top it Off

Intermediate level exhibit must be made from woven fabric and include buttons and buttonholes, may include a simple lining, trim, collar and sleeves.

794 Clothing Option: Shirt, simple jacket, one piece dress with no waistline, cape with a hood or collar, bathrobe, or vest with lining or facing. Project must include buttons and buttonholes.

795 Non Clothing Option: Backpack with lining, applied trim, and and button/buttonhole closure.

Unit IV- Stretch Your Knit Skills

Intermediate level exhibit must be made from a knit fabric with limited amount of stretch, may include rib knit for trim only.

796 1 or 2 piece complete outfit such as a dress, top and bottom, pajamas or night shirt.

Unit V- Put it All Together

Advanced level exhibit combining previously learned and newly acquired skills to construct a coordinating ensemble.

797 Clothing Option: 2 or 3 piece complete coordinating outfit; such as warm up suit; dress with jacket or coat, swimwear with cover-up, jacket or shirt with slacks/skirt. At least one piece must include sleeves and a collar/hood. No simple casings. Fabric choice may be woven, knit or a combination of the two.

798 Non Clothing Option: Original design tote bag and documentation folder- Using Wild Ginger Software, Inc. *Wild Things!* software program, select the Tote Bag option and design a bag that includes at least 2 pockets. Be creative with your design. Required elements: at least 2 pockets; minimum size of 12" in height and 12" in width, at least one functional zipper, and creative stitchery or applied trim to personalize your bag. Optional elements: lining, other type closure as design dictates [button(s), hook and loop tape, or snap(s)]. If bag is not lined, it is suggested that the seam allowances be finished with a bound seam finish. In the documentation folder include: a completed Sewing Project Card, the printed design sheets (one for each pocket selected) from the program and answers to the following questions:

1. How did you choose the size of your tote bag? Did you use any of the default settings in the program?
2. Did you have any trouble using the software or printing your pattern? Explain.
3. Did you download the *Wild Things!* program to your home computer or use the program at your county extension office?
4. Did you make any changes to your pattern after it was printed? If so, tell what you changed.

Senior(4-H Ages 14-19)

INTERMEDIATE SEWING-LEVEL 1

Unit I-Let's Be Casual

799 Clothing Option: 1 or 2 piece complete casual outfit made from knit or woven fabric, such as a dress, top and bottom, simple pajamas or robe.

800 Non Clothing Option: 2 coordinating fashion accessories from the following: wallet, garment bag, duffel bag, purse, backpack. At least one piece must have a zipper.

Unit II-Dress it Up

801 1 or 2 piece complete dressy outfit, such as a dress, suit, pantsuit, sport coat and slacks. Fabric choice may be woven, knit or a combination of the two.

Unit III-Match it Up

802 Clothing Option: Choose at least one item from each group to make a complete 3 or 4 piece coordinated outfit:

- Shorts, pants or skirt
- Tops, blouse, shirt
- Vest, jacket, sweater

At least one piece is required to have regulation set in sleeves. Fabric choice may be woven, knit or a combination of the two. An accessory item may be included as the fourth piece.

803 Non Clothing Option: 3 or 4 piece coordinating luggage/travel accessories set. Each piece must have an applied border/trims, pocket and zipper.

Unit IV-Creative Expressions

804 Clothing Option: Construct a complete outfit for one of the following activities:

- Halloween, theater or historic costume
- Uniform for medical, cheerleader, dancer, etc
- Riding apparel

Additional documentation is required. Complete the Sewing Project Information Card and add the following: Purpose for the garment, reason for choosing, and

any alterations made to individualize the pattern. Attach the project card with a safety pin.

805 Non Clothing Option: Select one of the following and construct a:

- Fabric doll or animal with a wardrobe of two outfits
- Machine appliqued specialty flag or decorative banner (minimum size 24"x24")

Additional documentation is required. Complete the Sewing Project Information Card and add the following: Purpose for the item and reason for choosing. If a flag/banner is chosen, include design plan/drawing. Attach the project card with a safety pin.

Senior (Ages 14-19)

ADVANCED SEWING - LEVEL 2

Unit I-Leisure Time

806 Clothing Option: 2 or 3 piece complete outfit. Choose from the following:

- Athletic wear such as leotard, cycling wear, warm-up suit, bathing suit and cover-up, tennis wear.
- Pajamas and robe (must use specialty fabric such as terry cloth, flannel, fleece, nylon tricot)
- Raincoat and hat or rain suit

807 Non Clothing Option:

- Kite (minimum size 2 ft. x 3 ft.)

Unit II-Formal Affair

808 1 or 2 piece complete outfit, such as a prom dress, bridesmaid dress or tuxedo. Fabric choice may be woven, knit or a combination of the two.

Unit III-Tailor Made

809 Suit, jacket, or coat, made from 100% wool or at least 60% wool blend fabric. Traditional or speed tailoring techniques must be used to create structure in the areas of the neck, shoulder and hemlines. Do not include non-wool/wool blend coordinates.

Unit IV-Wearable Art

810 A complete sewn outfit consisting of 1 to 3 pieces. Garment pieces may include dress, vest, jumper, jacket, pants, skirt or blouse/shirt. At least one piece must include some sort of fabric manipulation or embellishment. In addition, coordinating accessories may also be included such as hats, scarves, ties or shawls. If accessories are included they must also include embellishment. **Additional Documentation is required.** Complete the Sewing Project Card and add the following: how the design was created, time involved, and any design drawings that were used in the creation. Attach the project card with a safety pin.

4-H NEEDLEWORK

(Division 6033)

- Requires Home Economics Record book.
- State Fair requires a Needlework Project Card secured with safety pin to inside of item.
- Needlework categories are broken into the following levels:
 1. Young Junior-ages 9-11
 2. Beginner-all ages/refers to skill level
 3. Intermediate-all ages/refers to skill level
 4. Advanced-any age/refers to skill level

CROCHET

- Exhibit only 1 crochet item per 4-Her

813 Young Junior: Here We Go, row By Row! (Ages 9-11)

Exhibit one item using single or double crochet stitches with 4-ply worsted weight yarn. Options include: scarf, purse, belt, or hat.

814 Beginner: Here We Go, Around and Around

Exhibit one item, pair of items, or set using single and/or double crochet stitches. May use yarn other than 4-ply worsted weight. May include increase/decrease stitches. Options include: purse, scarf, vest, shawl, small afghan, lap wrap.

815 Intermediate: Here We Go, Patterns Galore!

Exhibit one item, pair of items or set using intermediate skills and one or more pattern stitches. Can include one or more colors in alternating rows (stripes). May include increased/decrease stitches. Suggested items include: sweater, vest, shawl, mittens, hat, baby blanket, set of 5 different ornaments made with bedspread-weight thread.

816 Advanced: From There to Here, Anything Goes!

Exhibit one item or pair of items that includes advanced skills listed in the member's project guide. Advance skills listed in the project guide are: afghan stitch, beadwork, camel crochet, filet crochet, Irish crochet, Kro-knit/Hook, Kro-tat, Hairpin Lace, or broomstick lace. Combining pattern stitches with crocheted buttons and/or buttonholes, creating plaids, geometric designs or checks, making novelty crochet articles or creating your own design. Original designs must include a copy of directions, notes and diagrams used to create the item(s). Suggested items include: Sweater, jacket, coat, multi-colored hat, purse, collar (made with bedspread-weight cotton thread)

EMBROIDERY

- Exhibit only 1 embroidery item per 4-Her
- All projects are to be a completed item (examples: framed piece, pillow, wall hanging, pot holder, eyeglass holder, etc.) or can be created on a purchased item. (Example: pillowcase, clothing, tote bag, purse, bib, dishtowel, etc.) Items may be made from purchased kits that meet the individual project guidelines.

817 Young Junior: Beginning Embroidery (Ages 9-11)

Exhibit one of the following:

- Item of red work (red floss on white or unbleached plain woven fabric). Must include stem stitch and have minimum embroidered area of 4"X4".
- Item of cross stitch-1/4 inch checked gingham and have a minimum embroidered area of 4"X4".
- Item of cross stitch with stamped design on plain woven fabric and have a minimum embroidered area of 4"X4".
- Item with a cross stitch border design on plain woven white fabric that has a minimum embroidered area of 2"X8".

818 Beginner: Embroidery 101

Exhibit one of the following:

- Item of red work (red floss on white or unbleached plain woven fabric). Must include stem stitch and have a minimum embroidered area of 5"X7".
- Item of cross stitch on 1/4" gingham and have a minimum embroidered area of 5"X7".
- Item of counted cross stitch on 11 or 14 count Aida cloth and have a minimum embroidered area of 3 X 3 inches.
- Item of cross stitch with stamped design on white plain woven fabric and have a minimum embroidered area of 5"X7".
- Item with a cross stitch border design on plain woven white fabric that has a minimum embroidered area of 2"X16".
- Item of Candlewicking on plain woven fabric. Must include colonial knots and have a minimum embroidered area of 7"X7".
- Item of free embroidery on plain woven fabric or felt. Must include 5 of the following different stitches (stem/outline, lazy daisy, running,

straight, French knot, satin, blanket, chain, back stitch). Must use 3 or more colors of floss and have a minimum embroidered area of 5"X7".

- Item of snowflake embroidery (Chicken Scratch) on ¼" or smaller checked gingham. Must have a minimum embroidered area of 5"X7".

819 Intermediate: More Embroidery 201

Exhibit one of the following:

- Item of free embroidery on plain woven fabric. Must include minimum of 6 different embroidery stitches with 3 or more colors of embroidery floss. Must have minimum embroidered area of 7"X9".
- Item of counted cross stitch on 14 count Aida cloth or other fabric using waste canvas. Must have a minimum embroidered area of 5 X 7 inches.
- Item of huck embroidery on huck toweling creating a minimum 2" wide border design.
- Item of crewel embroidery on linen or cotton twill fabric using crewel or Persian yarn. Must have a minimum embroidered area of 6 X 8 inches.

820 Advanced: Creative Embroidery 301

Exhibit one of the following:

- Item of counted cross stitch on smaller than 14 count even weave or Aida cloth. Must have a minimum embroidered area of 5"X7".
- Item created or embellished with silk ribbon embroidery using 5 or more embroidery stitches with silk ribbon. Design may also include embroidery floss.
- Item constructed of irregularly shaped fabric pieces embellished with a combination of ribbon work, specialty thread, embroidery stitches, and/or beadwork creating a finished crazy quilt design.
- Item of English Smocking, minimum smocked area 4 1/2"X6 1/2". Design must include at least 5 different smocking stitches.

KNITTING

- Exhibit only 1 knitting item per 4-Her

821 Young Junior: Learn to Knit (Ages 9-11)

Exhibit one item or pair of items using 4-ply worsted weight yarn. Solid color or variegated yarn is acceptable. Items are limited to those that include garter stitch, stockinette stitch, and/or ribbing stitch. Options include: slippers, mittens, hat, pillow, purse or scarf.

822 Beginner: Knit One, and Purl Too!

Exhibit one item or pair of items. May use yarn other than 4-ply worsted weight yarn. Two colors and one pattern stitch may be used in addition to garter stitch, stockinette stitch, and/or ribbing stitch. Options include: hat, mittens, pillow, purse, scarf, slippers, small afghan/shawl.

823 Intermediate: Keep on Knitting!

This project focuses on shape. Exhibit one item or a pair of items using pick up stitches, multiple color changes (stripes or duplicate stitch), and/or circular knitting. Item must include increase or decrease. May use yarns other than 4-ply worsted weight yarn. Suggested items include: gloves, hat, mittens, socks, sweater, vest.

824 Advanced: Knitter's Choice

This project focuses on texture and design. Exhibit one item or a pair of items using charted designs or design your own. Chartist designs may include color changes such as Fairisle knitting or multiple pattern stitches such as Aran Isle knitting or lace knitting. Knitting with beads is also acceptable. Original designs must include a copy of directions, notes, and any diagrams used to create the item. Suggested items include: afghan (minimum size 45"X60"), holiday stocking (minimum 18" in length), purse, socks, sweater.

LACEWORK-TATTING

- Exhibit only 1 lacework-tatting item per 4-Her

825 Young Junior: Learn to Needle Tat (Ages 9-11)

Exhibit one of the following items using Size 3 tatting needle and No. 3 cotton crochet thread: hand towel with edging, pillowcase with edging, or handkerchief with edging (motif made with stitches which are repeated), Item should include rings with picots and double stitches only.

826 Beginner: Just a Needle Tatter

Exhibit one of the following items using Size 5 tatting needle, and No. 10 cotton thread or cotton crochet thread: hand towel with edging, pillowcase with edging, or handkerchief with edging (motif made with stitches which are repeated). Item should include rings with picots and double stitches only.

827 Intermediate: Just a Ball and Needle

Exhibit one of the following items using size 5 needle and 2 appropriate sized threads: Bookmark, jewelry, embellishment on clothing or other item. Item must include chains and rings with picots and double stitches, may use one or two colors of thread.

828 Advanced: Tatting and a Little More

Exhibit one of the following items:

- Item of shuttle tatting using size 20 or 30 tatting thread. Options: Bookmark, jewelry, embellishment on clothing or other item. Item must include chains and rings with picots and double stitches, may use one or two colors of thread.
- Item of needle tatting using size 7 needle and appropriate sized tatting thread. Options: Bookmark, jewelry, embellishment on clothing or other item. Item must include chains and rings with picots and double stitches may use one or two colors of thread.
- Item using either shuttle or needle tatting with the use of two threads and beads. Options: jewelry, advanced motif as embellishment on clothing or other items.

NEEDLEPOINT

- Exhibit only 1 needlepoint item per 4-Her

There isn't a separate level for Young Junior. 9-11 year olds may exhibit their work in the beginner, intermediate, or advanced level.

829 Beginner: Get to the Point

Exhibit one of the following: item with minimum finished size of 5" square, pincushion using tent stitches and two or more colors, or purchased kit meeting project guidelines.

8230 Intermediate: A Stitch at a Time

Exhibit one of the following using three or more colors: personalized (name or initials) belt, 9" square (minimum finished size) sampler using a minimum of four decorative stitches one of which may be a tent stitch-can be framed or finished as a pillow, patterned pin cushion (6" square minimum finished size), or purchased kit meeting project guidelines.

831 Advanced: Patient Stitching Block by Block

Exhibit one of the following items using three or more colors: 12" square (minimum size) item using 4-H design or design of your choice with tent stitch and one or more decorative stitch(es), sampler using a minimum of 6 stitches (Project may be finished into a pillow, a foot stool, chair seat, framed as a picture or other item of choice.), or purchased kit meeting project guidelines.

QUILTING

- Exhibit only 1 quilting item per 4-Her

832 Young Junior: Patchwork Block (Ages 9-11)

Exhibit one 12 inch by 12 inch four-block "quilt" that includes at least two 6-inch square pieced blocks made with square and/or rectangle pieces (straight of grain edges, no bias or triangle pieces).

Quilting technique: machine tack or hand tie. Finished maximum size is 12" X 12"

Options for finishing edges: 1) sew and turn right side out 2) fold edges to inside and stitch close to edge, 3) stitched and frayed or clipped, or 4) self binding by folding backing over the front-square corners are acceptable.

833 Beginner: Patchwork Runner

Exhibit a 1 X 3 four-block runner "quilt" with a finished size of 12 inches by 36 inches. Each four-block needs to include at least two 6-inch square pieced blocks made with square and/or rectangle pieces (straight of grain edges, no bias or triangle pieces).

Quilting technique: machine tack or hand tie.

Options for finishing edges: 1) sew and turn right side out 2) fold edges to inside and stitch close to edge, 3) stitched and frayed or clipped, or 4) self binding by folding backing over the front-square corners are acceptable.

834 Intermediate: Lap quilt/Quilted Wall Hanging

Exhibit a 4 or 9 block quilt or quilted wall hanging. Each block should measure 12 inches by 12 inches for the 4-block version or 9 inches by 9 inches for the 9-block version. Finished project must include applique and/or triangle pieces with sashing and/or borders. Finished quilt not to exceed 36 inches by 36 inches.

Quilting technique: Hand or machine cross hatching, stitching in the ditch, or echo/outline quilting.

Option for finished edges: Binding with mitered corners, hanging sleeve optional.

835 Advanced: Creative Quilt or Quilted Wall Hanging

Exhibit a creative quilt, minimum finished size 24 inches by 24 inches, maximum size 48 inches by 48 inches. Quilt top should include advanced piecing techniques joined by hand and/or machine that may include dimensional pieces, applique, foundation piecing, English paper piecing, miniature scale, and/or landscape design.

Quilting technique: Hand or machine stippling or patterned/stenciled motifs.

Option for finishing edges: Binding with mitered corners, hanging sleeve optional.

4-H FOODS EXHIBITS (Includes Breads, General Foods, and Food Preservation)

(Division 6035)

- Requires Foods record book.
- Entries are to be made using the recipes specified in the class description. Recipes can be found in the Fantastic Foods project book series available at the county Extension office or at www.Kentucky4-H.org click on "State Fair", then scroll down to 4-H State Fair Recipes.
- No food or containers will be returned.
- Wrap baked products in re-closeable zip-type bags to maintain freshness. For pies, the pie pan should fit into the bag. Use of plastic film or aluminum foil to wrap product is discouraged, but will not cause the product to be disqualified. Wrapped cakes should be transported in a sturdy container such as a cardboard box.

Level A: Use recipes in Six Easy Bites Project Book or recipe specified below.

841 Four(4) Colossal cookies (pg 34)(cookies may be 1/4 c. or 1/8 c. portions)

842 Four(4) home-made brownies (each 2" square-no corner pieces) (recipe pg 22)

843 Four(4) chocolate chip muffins (pg 36)(use recipe at www.Kentucky4-H.org under "State Fair Recipes")

844 Four(4) two-inch square granola bars (pg 14)

845 Four (4) cornmeal muffins (use recipe at www.Kentucky4-H.org)

Level B: Use recipes in Tasty Tidbits Project Book or recipe specified below:

846 One 8" round layer chocolate cake, made with oil, no icing (pg 32)
847 Four(4) pretzels, rolled, twisted or curved (pg 34)
848 Four(4) rolled baking powder biscuits (pg 38)(Do not use the Australian biscuit recipe.)

849 Four(4) 2" cheese straws (recipe at www.Kentucky4-H.org)

850 Four (4) whole wheat muffins or bran muffins (use recipe at www.Kentucky4-H.org under "State Fair Reipes.")

Level C: Use recipes in You're the Chef Project Book or recipe specified below

851 One-half loaf banana bread (pg 18)

852 One quarter tea ring bread (yeast dough) (pg 30)

853 Four(4) yeast rolls or breadsticks (not twisted)

854 Four(4) whole wheat yeast rolls (use recipe at www.Kentucky4-H.org)

855 Invent a nutritious snack which does not require refrigeration (pg. 48-49). Prepare a sample of the snack (2 servings), and place it in a re-closeable bag. Attach the recipe used and explain why this snack is a nutritious choice. Write this information on a 8'5" X 11" paper and attach it to the sample.

Level D: Use recipes in Foodworks Project Book or recipe specified below:

856 One whole, double crust apple pie (pg 32)

857 Four (4) two-inch diamond shaped baklava (pg 50)

858 One-half apple cake (recipe at www.Kentucky4-H.org)

859 Prepare one dish which can be included in the menu for an event or occasion you plan to cater (pg. 46-47, Level D: Foodworks project book). Product must be one that can be prepared in advance and does not require refrigeration. Place 2 servings in a zip-loc bag. Attach the recipe used, a description of the type of occasion being catered and a menu of all foods to be served at the event. Write this information on a 8.5" X 11" paper and attach to sample.

860 Two (2) brownies using the original recipe and (2) brownies altered to make a healthier product (use the recipes at www.Kentucky4-H.org) Make brownies 2" squares. Label one bag "Original" and the other bag "Altered--Moderate Fat" or "Altered--Low Fat." On a 8.5" 11" paper, write a comparison of the two products; describe the differences in appearance, taste, nutritive value, quality and tell how the altered product might benefit members of your family. Place the two bags of brownies into a larger zip-loc bag, insert the comparison report and seal.

FOOD PRESERVATION

- Exhibitor may enter one level only.
- The decision of the judges is final.
- Work must be done by 4Her
- Food Preservation jars must be clear, clean STANDARD jars specifically designed for home canning. Mayonnaise jars and non-standard jars will be disqualified.
- Two-piece screw bands and lids specifically designed for home canning should be left on containers until entered at the fair. Judges will remove screw bands for judging purposes.
- Use correct canning method indicated in University of Kentucky "Guide to Home Canning."
- Jars not processed by the correct methods will be disqualified. Open kettle processing is not acceptable for any product.
- All food preservation entries must be prepared with raw products. Re-canning of commercially processed foods will be disqualified.
- Labeling Jars: Use the official UK canning label found at www.Kentucky4-H.org under "State Fair" Fill out the label. Indicate on label the date the product was canned. Attach a label to the front of each jar with tape. Write the class number on a piece of masking tape and place it on the top of the jar. Indicate on label date product was canned.

- Labeling Packaged Items: Use Label 4LO-11SO. Fill out the label and attach one securely to the outside of each container. Foods in the frozen food categories should be in moisture and vapor-resistant containers designed for freezing. Include date the package was prepared for freezing.

Level A: Six Easy Bites Project Book

861 Package of baked Colossal Cookies using appropriate freezing techniques (pg. 34-35 of Level A: Six Easy Bites project book) Cookies may be made smaller (in 1/8 cup portions rather than 1/4 cup portions) in order to fit containers easily available in stores. Include enough cookies to appropriately fill the container.

Level B: Tasty Tidbits Project Book

862 Twelve (12) banana chips using appropriate drying technique (pg. 46 of Level B: Tasty Tidbits project book) Place in plastic container or zip-type recloseable bag.

Level C: You're the Chef Project Book

863 One (1) pint of pickle relish (pg. 44) or zesty salsa (pg.40) canned according to the instructions in Level C: You're the Chef project book.

Level D: Foodworks Project Book

864 One (1) half-pint jar cooked jelly (any fruit) (pg. 41-43), canned according to the instruction in Level D: Foodworks project book. (Jams and preserves are not appropriate entries.) Write the type of fruit used on the canning label.

865 One (1) pint of green beans, canned according to the instructions in Level D: Foodworks project book, pp. 38-40.

4-H HOME ENVIRONMENT

(Division 6039)

- Requires Home Economics Record book.
- The work on the entry must be done by 4-H member since the 2008 Fair.
- 4-H'er may enter only one unit, but may enter all classes within said unit.
- The decision of the judges is final.
- Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY part that might become separate from others; these should not be visible to the public when displayed.
- Several classes require documentation. Write the member's name, county, and class number on the front of the sheet, folder or notebook of documentation.
- Rods, pins and fixtures will be provided by State Fair for window treatment exhibits.
- Wall hangings must be ready to hang with appropriate hardware attached.
- Refinished item refers to an item already in use which has been given a new finish using paint or some type of seal.

UNIT I EXHIBITS from Exploring Your Home project book

887 Color Collage (pp. 7-8, activity 3) Mount collage on mat board or foam core board.

888 Texture Collage or Rubbing (pp. 8-9, choose either Activity 1 or 2) Mount collage or rubbing on mat board or foam core board.

889 Natural Finish (grain shows through) applied to small wood object. (pp. 13-14) Apply a natural finish such as tung oil or penetrating seal to a small wood object such as a bowl, tray, cutting board, board game or box. Judging emphasis will be on how well the finish has been applied, not the construction of the wood object. Items finished with paint do not fit in this class.

890 Simple, small cloth item for the home created with no machine stitching. Examples: knotted pillow (no applied design), place mats, draped valance with accompanying photo showing end result. Unacceptable: purses, tote bags, backpacks, duffle bags.

891 Simple, small cloth item created using minimal sewing machine stitching. (p. 10, 12-13) Examples include plain pillow (no applied design), fringed table cloth, place mats and napkins, laundry bag, valance. Unacceptable: purses, tote bags, backpacks, duffle bags.

892 Wastebasket-(pp. 10-12)

893 Pin-up(bulletin) board

UNIT II EXHIBITS from Living with Others project book

894 Simple wood item refinished by the 4-H member (pp 14-15). Item should have straight lines with no elaborate carvings or turnings. Examples: refinish a foot stool, children's furniture, small box, tray, picture frame, book shelves, or plant stand.

895 Small cloth item for the home created using a sewing machine (pp. 12-14). Examples: hemmed table cloth or table runner, wall hanging, pillow, and flat-panel hemmed curtains. Unacceptable: purses, totebags, backpacks, duffle bags.

896 Desk Set, made up of three or more items (pp. 15-17). Examples: blotter pad, pencil holder, letter box, notebook, etc.

UNIT III EXHIBITS from Where I Live project book.

897 Accessory for the home created by the 4-H member-This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include: a sketch or photo to show how the accessory is used in the home and a description of how the design and colors fit in with the other furnishings and color used in the home. Examples: stitchery or appliqué wall hanging, latch hook items, pillow with applied design (stitchery, appliqué or other media), rug, picture in appropriate frame and ready to hang.

898 Table setting This exhibit is to be made up of two parts: 1) the table setting and 2) a color photo of the table setting showing how it should be arranged. Include centerpiece, plate, beverage container(s) and table linen appropriate to the theme or event chosen by 4-H member. Do not include flatware (knife, fork or spoon). Individual items include in the table setting may be made by but are not required to be made by the 4-he'er. To insure that all pieces get returned to the member, write the name and county of the exhibitor on tape and place it on every part of the table setting in a location hidden to the public when exhibited at the fair.

899 Piece of furniture refinished-stripped, sanded, and painted or stained/sealed by the 4-H member (pp. 16-20). This exhibit is to be made up of two parts: 1) the furniture and 2) a "before" picture securely attached. Examples: rocker, table, large chair or chest.

900 Old or discarded item made useful in a new way as a home accessory (p.20) This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentation. Documentation is to include a "before" photo; an explanation of how the item was mad useful again in a new way. Examples: old silverware flattened and made into wind chimes, scrap wood pieces made into wall art, old lace doily attached to a pillow or framed, old tool box cleaned up and made into a TV stand.

UNIT IV EXHIBITS From In My Home project book

901 An accessory for the home made with original or adapted design. This exhibit is to be made up of two parts: 1) the accessory and 2) a sheet or folder of documentations. Documentation is to include an explanation of how the item was created/adapted and a description of how and where item is used in the home. Examples: latch hooked rug or wall hanging; pillow with stitchery design, wall hanging of natural dyed yarns or drawing with mat and finished or refinished frame.

902 Heritage item refinished, restored, or made by the 4-H'er. This exhibit is to be made of of two parts: 1) the item and 2) a sheet or folder of documentation. Documentation is to include information on the history or meaning of the item to the member, how the item was refinished, restored, or made by the member, and how it us used in the home. Examples include antique or collectible furniture, memory box, scrap book of family history (family history/home/house/farm/land of three or more generations), quilt with heritage design, wall hanging showing family tree.

903 Purchased article selected by 4-H member to solve a home decorating problem. This exhibit is to be made up of two parts: 1) the purchased article and 2) a folder of documentation. Documentation is to include a description of the problem to be solved, alternatives considered in the solution of the problem, how the plan was carried out, resources used (time, money) and member's evaluation of the results (satisfaction with purchased article, how article is used in the home), and photos illustrating the before and after effect. Examples include wall decoration, lamp, vase, storage item, desk accessories, bedspread, rug, table linens, pillow, and draperies.

904 A cloth article made by the 4-H'er showing a major home improvement. This exhibit is to be made up of two parts: 1) the cloth article and 2) a folder of documentation. Documentation is to include a written description, "before" and "after" pictures showing how cloth article is used in home, other colors used in room, time and costs involved, and care required. Examples: bedspread, quilt, window treatment, and boxed bench pad. Unacceptable: purses, tote bags, backpacks, duffle bags.

Self-Directed ADVANCED PROJECT

905 Furniture, which has been refinished, reupholstered, recovered, recycled, reused or remodeled. Exhibit is to be made up of two pieces: 1) the piece of furniture and 2) a folder describing the original condition of the furniture (include a picture if possible), work required in completing project, time and cost involved, and how item is used in the home. DO NOT INCLUDE NEWLY CONSTRUCTED FURNITURE.

906 Design Experience. Create a plan for or actually compete a design experience. The exhibit is to be made up of two pieces: 1) a home furnishing item which is representative of the design experience (item may be made by the member or purchased) and 2) a folder or notebook describing the plan. Examples of project ideas: include a plan for redecorating a room, creation of an accessory item using an original design of 4-H member, notebook with pictures and descriptions of architectural styles used in Kentucky homes.

907 Heritage Experience-Complete a heritage project. The exhibit is to be made up of two pieces: 1) an item representative of the heritage experience and 2) a folder or notebook describing the overall experience, the significance of the project to your family. Examples of project ideas: Restoration of a family heirloom (could include caning, reseating, etc.) including who it belonged to and the significance to the family; study of furniture styles including pictures and history; study of old buildings in the community including photos and descriptions of the architectural significance, period of history, uses of the buildings; create an item after learning a heritage or craft skill...

especially from an older family member or friend and describe how skill was learned, how interest was stimulated and how you will use item and skill.

908 Major Home Improvement. Complete a major home improvement project. The exhibit is to be made up of a notebook which describes the project, tell whether project was an individual project or a group or family project, describe the do-it-yourself skills learned, time and cost involved. Include before, during, and after photographs, if possible. Examples: improve storage areas in the house or garage; paint the house; wallpaper and decorate a room; remodel the basement.

CHANGING SPACES

909 Room Floor Plan. This exhibit is to be made up of two parts: 1) a mounted printout of a room and 2) folder of the documentation described below. Use the Better Homes and Garden web site: www.bhg.com/decorating/arrange-a-room/ or similar software to draw a room (scale: 1 square=1foot) Include a door(s), window(s), and furniture. Print in color or black and white. (Minimum size 8 1/2 X 11 inches. Maximum size 11 X 17 inches.) Mount the printout on mat board, or foam core board. Documentation should include answers to these questions:

1. Is the room you have drawn similar to a room in your house? What are its dimensions? How many square feet are in the room?
2. Did you have problems with the web site or software? If so, how did you solve them?
3. Tell about how you worked with the items in your room such as walls, windows, doors and furniture.

910 House Floor Plan. This exhibit is to be made up of two parts: 1)mounted printout of house plan and 2)folder of the documentation described below. Use any software program to draw a house plan. Include bedroom(s), bath(s), living space, garage, door(s) and window(s). Print in color or black and white. (Minimum size 8 1/2 X 11 inches. Maximum size 11 X 17 inches.) Mount the printout on mat board or foam core board. Documentation should include answers to these questions:

1. Does your floor plan resemble the house you live in? If not, did you look at other floor plans for inspiration? What type of roof does your house have?
2. Did you consider how a family member who is disabled (for instance, a wheelchair user) might get around in your home?
3. Describe any problems you had with the software and how you solved them. Tell how you worked with additional items required to create a floor plan.

911 Presentation Board Color Scheme: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Using the Mississippi web site, (http://msucare.com/4h_Youth/interior_design/index.html) create a presentation board (color scheme only) for any room in the home. Mount swatches of the actual fabric, wall, and floor samples or use a website to download color copies or substitute magazine or scrapbook paper to represent these items on mat or foam core board. The white board should be 11 X 18 inches and the black board should be 13 X 20 inches. In the folder, describe the person who lives in the room and the decisions required in selecting the color scheme.

912 Presentation Board-Bedroom: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Using the Mississippi website, (http://msucare.com/4h_Youth/interior_design/index.html) create a presentation board (color scheme and room template) for a bedroom. Mount swatches of fabric samples or download color copies or substitute magazine or scrapbook paper to represent these items on mat or foam core board. The white board should be 11 X 18 inches and the black board should be 13 X 20 inches. In the folder,

describe the person who lives in the room and the decisions required in selecting the color scheme, floor, wall and window treatments; describe the furniture and how the furniture was arranged to accommodate traffic flow; describe the floor, wall, and window treatments selected, etc.; and describe what you like most about the room.

913 Presentation Board-Great Room: This exhibit is to be made up of two parts: 1) a presentation board as described below and 2) a folder of the documentation described below. Using the Mississippi website, (http://msucares.com/4h_Youth/interior_design/index.html) create a presentation board (color scheme and room template for a great room. Mount swatches of fabric or download color copies or substitute magazine or scrapbook paper to represent these items on mat or foam core board. The white board should be 11 X 18 inches and the black board should be 13 X 20 inches. In the folder, describe the person who lives in the room and the decisions required in selecting the color scheme, floor, wall and window treatments; describe the furniture and how the furniture was arranged to accommodate traffic flow; describe the floor, wall, and window treatments selected, etc.; and describe what you like most about the room.

4-H CONSUMER AND FINANCIAL EDUCATION (Division 6040)

- Requires Home Economics Record book.
- One exhibit per 4-H'er.
- Designate age of 4Her on Identification Card. (4LO-11SO Identification Card must be attached securely to the front of the poster, in the bottom right corner, not protruding past edge of poster when entered at State Fair)
- Poster should be no larger than 22 inches X 28 inches. The use of pencil on the front of the poster is discouraged.
- Judging criteria will be based on theme, poster design (lettering, attractiveness, how well it conveys a message), and narrative.
- Attach a second copy of the narrative in a plastic sleeve so the narrative can be removed for display purposes. The narrative can be single or double spaced, printed by computer or hand-written in ink on plain or notebook paper (front only).
- Posters will be disqualified from class champion if:
 1. They do not contain narrative
 2. Do not conform to topics specified in class description.
- Information can be found in the 4H Consumer Savvy project manuals-The Consumer in Me, Consumer Wise, and Consumer Roadmap.

Level 1 (4-H ages 9-10): The Consumer in Me

914 Poster on Bargain Shopping. Complete a cost comparison chart for one product you and your family use as outlined in the activities under "Bargain Shopping" on pp. 20-21. Write a narrative telling how the decision making process was used to reach your final choice, include answers to the questions in "Check This Out" on p. 21. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "comparison shopping". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 9-10)

915 Poster on What is the Best Buy? Complete a cost comparison chart for two products in three different sizes as outlined in the activities on pp. 22-23. Write a narrative telling how the decision making process was used to reach

your final choice; include answers to the question in "Check This Out!" on p. 23. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "checking prices". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 9-10)

Level 2 (4-H ages 11-13): Consumer Wise

916 Poster on Media and the Marketplace. Complete a commercial comparison as outlined in the activities on pp. 18-19. Write a narrative of your answers to the questions in "Check This Out!" on p. 19 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on related to "advertising aimed at young people". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 11-13)

917 Poster on Decision! Decisions! Decide! Complete the 6-Step Decision Making process on any item you wish to purchase as outlined in the activities on pp. 12-13. Write a narrative of your answers to the questions in "Check This Out!" on p. 13 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information you used in researching the topic. Make a poster on "the consumer decision-making process". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 11-13)

Level 3 (4-H ages 14-19): Consumer Roadmap

918 Poster on How to Write a Wrong. Write a complaint letter as outlined in the activities on pp. 22-23. Write a narrative of your answers to the questions in "Check This Out!" on p. 23 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "resolving a consumer complaint". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 14-18)

919 Poster on I Own a Car or Does It Own Me? Calculate and illustrate the costs of owning a car as outlined in the activities on pp. 28-31. Write a narrative of your answers to the questions in "Check This Out!" on pp. 29-30 and tell what conclusions you were able to draw from the experience. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "consumer decision-making in buying a car". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 14-18)

920 Poster on What Does Real Life Cost? Identify and illustrate the true costs of living on your own as outlined in the activities on pp. 32-33. Write a narrative of your answers to the questions in "Check This Out!" on p. 33 and tell what conclusions your were able to draw from the experience. At the end of the narrative, list the sources of information used in researching the topic. Make a poster on "The financial responsibilities of living on your own". Mount the narrative securely to the back of the poster. Attach a second copy of the narrative to the poster with paper clips. (Ages 14-18)

4-H LEADERSHIP & COMMUNICATIONS PROJECT

(Division 6041)

Requires Arts/Miscellaneous Record book.

- See General Rules applying to all 4H exhibitors and general rules applying to all 4H exhibits other than livestock.
- Exhibits must correspond to any project or activity from the Leadership (4H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications (4H Building Bridges) project books.

- Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
- The 4H ID CARD (4LO-11SO) should be securely attached to the outside lower right corner of the outside cover. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.
- This is NOT a general scrapbooking category. (For scrapbooking, see Division 6029, class 745/746) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who participate in these project areas. Projects must demonstrate a clearly stated correspondence to a Leadership or Communications activity or may not be judged or could receive a white ribbon.
- All pages should be identified with name, county, lot and class. Pages should be in plastic sheet protectors.
- One exhibit per 4Her in communication and one exhibit for leadership.
- Club is limited to one entry in the Club Scrapbook division.
- Exhibit must be in an 8 1/2" X 11" or 12" X 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.
- Refer to the class entry to determine the required number of pages.
- Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.
- Project should contain the following:
 1. 2 or more photos on each page
 2. each photo should be explained with captions
 3. 1-2 paragraphs of narrative on one of the pages
 4. No additional pages of narrative are needed
- Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.
- Pages will be scored on: organization of project (easy to follow and relevant to a Leadership and/or Communications Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.

COMMUNICATION PROJECT-DIVISION 6041-A

925 Junior Communication Scrapbook Display: 2 page display of work completed by junior level member based on an activity, program or project from the 4-H Communications Curriculum.

926 Senior Communication Scrapbook Display: 4 page display of work completed by senior level member based on an activity, program or project from the 4-Communications Curriculum.

LEADERSHIP PROJECT-DIVISION 6041-B

Junior Level

927 Junior- 2 pages based on an activity, program or project from the 4-Communications Curriculum.

Senior Level

932 Senior- 4 pages based on an activity, program or project from the 4-H Communications Curriculum.

SECRETARY SCRAPBOOK-DIVISION 6041-C (Ribbon only, No Premium)

936 4H Club Scrapbook-Using pictures and captions tell about your 4h Club's year focusing on leadership, communications and community service activities. (no limit on page numbers)

****NEW for 2010****

4-H CLOVER HERITAGE PROJECT

(Division 6042)

See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.

1. A county is limited to one entry per class. A member may enter up to 3 classes within the Clover Division. (This means: a member's name could appear in the same level up to 3 times on the county's Clover Division invoice sheet.)
2. All items must have been made since the last State Fair.
3. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY parts that might become separated from others; these should not be visible to the public when displayed.
4. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foamcore board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
6. All photographic entries are required to have sticky-back Velcro ("hook" Velcro only) in each of the four corners on the back of the mat board for easier exhibiting. The "loop"/smooth Velcro is not necessary and leaving it off will minimize hanging preparation time by judges.
7. All entries must follow the specifications and rules listed in their class in order to be named champion.
8. Junior division includes ages 9-13; Senior division includes ages 14-18.

Vintage Clover Sewing

1. Exhibit is limited to an apron created using a vintage pattern or design.
2. Vintage patterns can be located on the web.
3. Apron must be "handmade"; no ready-to-wear/factory made items will be accepted for judging.
4. Exhibit may be machine or hand stitched.
5. Exhibit may be youth or adult sized apron.

1025 Junior Vintage Apron

1026 Senior Vintage Apron

Historical 4-H Poster

1. Judging criteria will be based on implementation of the 4-H theme, 4-H historical content, poster design (lettering, attractiveness, how well it conveys the message), as well as the effectiveness of the poster to promote 4-H.
2. Exhibit must be completed on a standard full size poster board.
3. Posters may not include items or embellishments that make the poster 3-dimensional.
4. Any use of the 4-H Clover must adhere to the standards and guidelines of the registered 4-H clover.
5. Any color poster board is acceptable.
6. No foam board permitted.
7. Champion and Reserve Champion posters will not be returned and will become the property of Kentucky 4-H. The posters will be used to market Kentucky 4-H.

1030 Junior Historical 4-H Poster

1031 Senior Historical 4-H Poster

Clover Photography

1. Exhibit is limited to a single photograph.
2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)
3. 4-leaf clover may be real or created.
4. Photograph may be color or black and white.
5. Follow all mounting rules described in the Cloverville Photography division.
6. Maximum photograph size 8" X 12".
7. The 4-H identification tag should be located in the bottom right hand corner.

1035 Junior Clover Photograph

1036 Senior Clover Photograph

4-H Note Card

1. All cards must be standard note card size of 5 ½" X 4 ¼".
2. Any color card paper is acceptable.
3. Card design can be 2 or 3 dimensional.
4. Note cards must be accompanied by an envelope that the card can easily fit into.
5. Card designed is reserved for the "cover" of the card ONLY. Any design included on inside of the note card will not be considered by the judges.
6. All cards remain the property of the 4-H program and will not be returned.

1040 Junior 4-H Note Card

1041 Senior 4-H Note Card

4-H Cake Decorating

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited in size to no taller than 24" and no more than ½ sheet board.
7. Cakes will NOT be returned.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

1050 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1051 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)

1052 Junior General Cake Decorating (Style, theme, and decoration is at the discretion of the 4-H'er)

1053 Senior General Cake Decorating (Style, theme, and decoration is at the discretion of the 4-H'er)

4-H ENERGY (county only)

- Requires Science Record book

Jr. 4-Hers will create a poster (using regular sized poster board) depicting the topic of Energy. Possible ideas include but are not limited to, the following: Types of Energy, Alternative Energy Sources, Conserving Energy, Energy Use in the Home, etc. On the back of the poster attach a one page, one-side only narrative explaining your poster and offering more detail about your topic. Attach these in a plastic sleeve.

Sr. 4-Hers Same as Jr. Energy Category

4-H WEATHER (county only)

- Requires Science Record Book

Weather Unit 1:

Using information provided in the project book build a solar collector. In a plastic sleeve attach a sheet with your data record as illustrated in the project book.

Weather Unit 2:

Using information in the project book as well as other sources, create a poster describing how to prepare for severe weather. Pick one type of severe weather for your poster. Use regular sized posterboard. Attach a one page, single-sided sheet giving more in-depth information about your poster's topic.

Weather Unit 3:

Using the information in the project book build a weather vane. Attach a one page, single-sided sheet showing the daily wind direction at a particular time for one week. Or using the information in the project book build an anemometer. After calibrating this instrument determine daily wind speed at a consistent time for the period of a week.

Weather Unit 4:

Create an educational poster showing the variety of weather symbols that are used by weather forecasters. Include the weather symbols listed in the project book as well as a minimum of three other weather symbols. Prepare a one page,

single-sided summary about what you have learned in the weather project and how you have applied this information in your daily life.

4-H CAKE DECORATING (county only)

- Requires Arts/Miscellaneous Record Book

Jr. Decorated single layer cake or cake form.

Sr. Decorated single layer cake or cake form.

4-H MISCELLANEOUS

CATEGORY PROJECTS (county only)

- Requires Arts/Miscellaneous Record Book.
- There is a limit of one entry per class. (Each number is a class.)

Entries must meet the following guidelines. These categories are subject to change each year.

4M1 Collection of Items-Labeled and list the collection parts on a piece of paper or index card. Tell what makes this collection special.

4M2 Models-Models can be snap together or glued together. They may be made of wood or plastic.

4M3 Popsicle Stick Craft-Any one item made mostly of craft sticks. The item can be natural, made of colored sticks or painted.

4M4 Recycled Craft-Any item made of recycled materials.

4M5 Plastic Craft-Any item made from plastic.

4M6 Jewelry-Any handcrafted earrings, necklace, bracelet or set.

4M7 Metal Craft-Any item made of metal.

4M8 Save Our Environment-Poster, report or display depicting an environmental theme.

4M10 Babysitting, Poster-Show any child care or safety tip related to babysitting.

4M11 Model Rockets

4M12 Holiday Craft-Any item with a holiday theme.

4M13 Scrapbook or Journal-A scrapbook should be on acid-free, lignin-free paper with photo safe adhesives. White glue and scotch tape are not acceptable.

4M14 Machine Stitched and Stuffed Item-Any 3-D item which contains fiber-fil.

4M15 Machine Stitched Bag without Fasteners-A tote bag lacking buttons, zippers, Velcro or drawstring.

4M16 Machine stitched bag with at least one fastener, such as drawstring, button, zipper or Velcro.

4M17 Machine Stitched Holiday Item-Any item created on a sewing machine with a holiday theme.

4M18 Machine Quilted Item-Any item pieced or quilted by machine.

4M19 Hand-stitched Item-Any item constructed with hand stitching.

4M20 Machine Applique-Any item with an applique stitched by machine.

4M21 Folk Art, may include tin punch, candles or handmade heritage toys.

4M22 Nature Craft, any item made of natural materials, except wreaths

4M23 Bead Craft-Any item constructed of beads.

4M24 Paper Craft-This can include making paper, marbled paper, or origami.

4M25 Ribbon Craft-Any item made predominantly with ribbon.

4M26 Print Making-This can include any type of printing sponge, block, etc.

4M27 Hand-crafted Soap-Three bars or three pieces of decorative soap that have been hand poured or molded. Soap must be wrapped in see-through material.

4M28 Small Engines-Poster, report or display related to small engines.

4M29 Decorated Tee Shirt-Any of the following techniques may be used: tie dye, paint, appliqué, beading.

4M30 Simple cloth item with no machine stitching-Example: Knotted fleece blanket

4M31 Other

4H CLOVERBUD EXHIBITS CLASSES

- Exhibitor must be less than 9 years old as of Jan 1 of current year.
 - Exhibitor must be registered as Kenton Co. 4H Cloverbud at Extension Office by April 1 of current year.
 - Record books are not required for Cloverbud classes
 - Exhibitors will receive gift bag at registration
 - Exhibitors will not receive cash prizes or premiums
 - Ribbons will be awarded
1. Tomato-any variety, plate of 3 large or 6 cherry
 2. Cucumber-plate of 3
 3. Beans-plate of 12
 4. Corn-any variety, plate of 3
 5. Vegetable Plant-grown in container
 6. Flowers-1bloom, any variety in small bottle with water
 7. Sunflower-1 head, does not need to be mature
 8. Houseplant or Hanging Basket
 9. Forestry-5 leaves; pressed, mounted, and labeled with common name, where found, and date found
 10. Entomology- 10 insects; pinned, mounted, and labeled with common name
 11. Geology-10 rocks or fossils; mounted and labeled with name of rock
 12. Wood Science-any wood item sanded
 13. Photography-2 photos, any subject, mounted on 8 X 10 mounting or poster board
 14. Foods-plate of 5 cookies, any type
 15. Knitting/Crocheting/Needlepoint/Cross-stitch/Crewel-1 item
 16. T-shirts-decorated
 17. Weaving-1 item
 18. Leather Craft-1 item
 19. Folk Art-1 painted item
 20. Nature Craft-1 item
 21. Ceramics-1 piece, stained or glazed
 22. Drawing-pen, pencil, crayon, markers, chalk, charcoal
 23. Painting-watercolor, oil, acrylic
 24. Home Environment-any 1 item made for the home
 25. Model-1 item, age appropriate
 26. Popsicle Stick Craft-1 item
 27. Holiday Craft-1 decoration, any materials
 29. Recycled Craft-1 item
 30. Electric-1 item
 31. Miscellaneous-1 item that does not fit into any other class (no vegetables, no flowers, no animals)

4-H DAIRY SHOW

MONDAY, JULY 12, 2010, 3:00 p.m.

Registration 2:30 p.m.

- Requires Production Animal Project Book
- Kenton County Producers Only

Approved Breeds are: Holstein, Milking Shorthorn, Brown Swiss, Jersey, Ayrshire, Guernsey, Recorded Grades. Other

Registration Papers required must be in name of youth or family.

DAIRY SHOWMANSHIP CLASSES

Classes will be broken when registration is complete

Classes will show beginning with oldest 4Hers

DAIRY CLASSES

Junior Heifer Calf - born 3-1-2009 to 4-30-2009
Intermediate Heifer Calf - born 12-1-2008 to 2-28-2009
Senior Heifer Calf - born 9-1-2008 to 11-30-2008
Summer Yearling Calf - born 6-1-2008 to 8-31-2008
Junior Yearling Heifer (not in milk) born 3-1-2008 to 5-31-2008
Intermediate Yearling Heifer (not in milk) born 12-1-2007 to 2-28-2008
Senior Yearling Heifer (not in milk) - born 9-1-2007 to 11-30-2007
Junior Two Year Old - born 3-1-07 to 8-31-07
Senior Two Year Old.- born 9-1-06 to 2-28-07
Three Year Old.-.born 9-1-05 to 8-31-06
Four Year Old.- born 9-1-04 to 8-31-05
Five Year Old and Older.-.born before 9-1-04
Breed Champions (ribbon only)
Champion / Reserve Female (ribbon only)

DAIRY BULL CLASSES

Dairy Bull, any age

4-H GOAT SHOW

TUESDAY, JULY 13, 2010, 1:00 p.m.

Registration 12:30 p.m.

- Requires 4-H Production Animal Project Book
- Kenton County Producers Only

Approved breeds are: Nubian, Toggenburg, Alpine, Saanen, Oberhasli, Recorded Grades, LaMancha, Boer Registration papers required. Must be in name of youth or family.

SHOWMANSHIP CLASSES

Classes will be broken when registration is complete

Classes will show beginning with oldest 4Hers

GOAT CLASSES

Doeborn before June 30, 2008
Yearling Doe . . .born between July 31, 2008 and June 30, 2009
Junior Doeborn after July 1, 2009
Grand Champion Female
Reserve Champion Female
Buckborn before June 30, 2008
Yearling Buck . . .born between July 1, 2008 and June 30, 2009
Junior Buckborn after July 1, 2009
Grand Champion Male
Reserve Champion Male
4-H Cloverbud Showmanship
Coordinator: Roxann Schmiade.

4-H POULTRY

(Turkeys, Ducks, Geese, Chickens)

Show will begin at 6:00 p.m., THURSDAY JULY 15, 2010

Registration will begin at 5:00-6:00 p.m.

- Requires Companion Animal Project Book

4P1 - Cloverbud, Any Species
4P2 - Chicken, Cock - meat or laying
4P3 - Chicken, Hen - meat or laying
4P4 - Chicken, Cock - Fancy
4P5 - Chicken, Hen - Fancy
4P6 - Chicken, Cock - Banham

4P7 - Chicken, Hen - Banham
4P8 - Champion Chicken
4P9 - Chicken, Pen of 4 Meat
4P10 - Chicken, Pen of Hen and Chicks
4P11 - Chicken, Rooster Crowing
4P12 - Duck, Drake
4P13 - Duck, Hen
4P14 - Champion Duck
4P15 - Goose, Gander
4P16 - Goose, Hen
4P17 - Champion Goose
4P18 - Turkey, Cock
4P19 - Turkey, Hen
4P20 - Champion Turkey
4P21 - Other Poultry - Cock
4P22 - Other Poultry - Hen
4P23 - Champion Other Poultry
4P24 - Champion Poultry
4P25 - Costume Class
4P26 - Mom and Pop Class

4-H RABBITS

SATURDAY, JULY 17, 2010, 9:00 a.m.

Registration 8:00 a.m.-9:00 a.m.

- Requires Companion Animal Project Book
- When ten or more rabbits of any breed are shown under "Other Breeds" they will be listed as a separate breed class the following year. If less than five rabbits of any listed breed are shown, they may be dropped as a separate breed and shown under "Other Breeds" the following year.

4R1 - Senior Showmanship
4R2 - Junior Showmanship
4R3 - Cloverbud Showmanship
4R4 - Mom / Pop Showmanship
4R5 - Cloverbud Rabbit
4R6 - Dutch - Sr. Buck
4R7 - Dutch - Sr. Doe
4R8 - Dutch - Jr. Buck
4R9 - Dutch - Jr. Doe
4R10 - Dutch - Best of Breed / Best Opposite
4R11 - Holland Lop - Sr. Buck
4R12 - Holland Lop - Sr. Doe
4R13 - Holland Lop - Jr. Buck
4R14 - Holland Lop - Jr. Doe
4R15 - Holland Lop - Best of Breed / Best Opposite
4R16 - Mini Lop - Sr. Buck
4R17 - Mini Lop - Sr. Doe
4R18 - Mini Lop - Jr. Buck
4R19 - Mini Lop - Jr. Doe
4R20 - Mini Lop - Best of Breed / Best Opposite
4R21 - Mini Rex - Sr. Buck
4R22 - Mini Rex - Sr. Doe
4R23 - Mini Rex - Jr. Buck
4R24 - Mini Rex - Jr. Doe
4R25 - Mini Rex - Best of Breed / Best Opposite
4R26 - Netherland Dwarf - Sr. Buck
4R27 - Netherland Dwarf - Sr. Doe

4R28 - Netherland Dwarf - Jr. Buck
4R29 - Netherland Dwarf - Jr. Doe
4R30 - Netherland Dwarf - Best of Breed / Best Opposite
4R31 - Rex - Sr. Buck
4R32 - Rex - Sr. Doe
4R33 - Rex - Jr. Buck
4R34 - Rex - Jr. Doe
4R35 - Rex - Best of Breed / Best Opposite
4R36 - Other 4-Class Breed - Sr. Buck
4R37 - Other 4-Class Breed - Sr. Doe
4R38 - Other 4-Class Breed - Jr. Buck
4R39 - Other 4-Class Breed - Jr. Doe
4R40 - Other 4-Class Breeds - Best of Breed / Best Opposite
4R41 - California - Sr. Buck
4R42 - California - Sr. Doe
4R43 - California - 6-8 Buck
4R44 - California - 6-8 Doe
4R45 - California - Jr. Buck
4R46 - California - Jr. Doe
4R47 - California - Best of Breed / Best Opposite
4R48 - Satin - Sr. Buck
4R49 - Satin - Sr. Doe
4R50 - Satin - 6-8 months Buck
4R51 - Satin - 6-8 months Doe
4R52 - Satin - Jr. Buck
4R53 - Satin - Jr. Doe
4R54 - Satin - Best of Breed / Best Opposite
4R55 - Other 6-Class - Sr. Buck
4R56 - Other 6-Class - Sr. Doe
4R57 - Other 6-Class - 6-8 Buck
4R58 - Other 6-Class - 6-8 Doe
4R59 - Other 6-Class - Jr. Buck
4R60 - Other 6-Class - Jr. Doe
4R61 - Other 6-Class - Best of Breed / Best Opposite
4R62 - Mixed Breed - Sr. Buck
4R63 - Mixed Breed - Sr. Doe
4R64 - Mixed Breed - Jr. Buck
4R65 - Mixed Breed - Jr. Doe
4R66 - Mixed Breed - Best of Breed / Best Opposite
4R67 - Best 4-Class
4R68 - Best 6-Class
4R69 - Best in Show
4R70 - Meat Rabbit - Pen of 3
4R71 - Cloverbud Cavy
4R72 - Cavy - Sr. Boar
4R73 - Cavy - Sr. Sow
4R74 - Cavy - Jr. Boar
4R75 - Cavy - Jr. Sow
4R76 - Cavy - Best in Show
4R77 - 4-H Costume - Rabbit or Cavy
4R78 - Cloverbud Costume - Rabbit or Cavy

**Thank You To Our
2009 Kenton County 4H/FFA Sale of Champions Buyers**

4-H/FFA MARKET LAMB SHOW

MONDAY, JULY 12, 2010 - 9:30 a.m.

Registration & Weigh-in, 8:30 a.m.

- Requires Market Animal Project Book.

SHOWMANSHIP CLASSES

- Classes will be broken when registration is complete
- Classes will show beginning with oldest 4Hers
- Showmanship Trophy Donated by Independence Homemakers' Club

MARKET LAMB CLASSES

- Market classes will be determined on day of show, pending the number and weights of entries.

4-H/FFA Market Lamb I

4-H/FFA Market Lamb II

4-H/FFA Market Lamb III

4-H/FFA Market Lamb IV

4-H/FFA Market Lamb V

4-H/FFA Overall Grand Champion

4-H/FFA Overall Reserve Champion

4-H/FFA Rate of Gain Champion

4-H/FFA Reserve Champion Rate of Gain

Ewe Lambs shown in Market Classes are not eligible for Production Classes

Grand Champion - \$15.00

Reserve Champion - \$10.00

Coordinator: Genita Kiser

4-H/FFA PRODUCTION SHEEP SHOW

MONDAY, JULY 12, 2010, following Market Show.

Registration at 11:00 a.m. or following Market Show

- Requires Production Animal Project Book
- Kenton County Producers Only

Approved Breeds include: Crossbred, Hampshire, Dorset, Suffolk and others.

Registration papers required; must be in name of youth or family.

4-H/FFA Ewe Lamb - after January 1, 2010

4-H/FFA Senior Ewe Lamb - Sept. 1 - Dec. 31, 2009

4-H/FFA Ewe - born before Sept. 1, 2009

4-H/FFA Pair of Ewes - Any Age

4-H/FFA Breed Champion Ewe (ribbon only)

4-H/FFA Breed Reserve Champion Ewe (ribbon only)

4-H/FFA Overall Champion Ewe

4-H/FFA Overall Reserve Champion Ewe

4-H/FFA Breed Champion Pair of Ewes (ribbon only)

4-H/FFA Breed Reserve Champion Pair of Ewes (ribbon only)

4-H/FFA Overall Champion Pair of Ewes.

4-H/FFA Overall Reserve Champion Pair of Ewes

4-H/FFA Jr. Ram Lamb - after January 1, 2010

4-H/FFA Sr. Ram Lamb - Sept, 1 - Dec. 31, 2009

4/H/FFA Ram- born before Sept. 1, 2009

4-H/FFA Breed Champion Ram (ribbon only)

4-H/FFA Breed Reserve Champion Ram (ribbon only)

4-H/FFA Overall Champion Ram

4-H/FFA Overall Reserve Champion Ram

Ewe Lambs shown in Market Classes are not eligible for

Production Classes

Overall Champion Ewe and Ram - \$15.00

Overall Reserve Champion Ewe - \$10.00

Coordinator: Nancy Kloentrup

4-H/FFA PRODUCTION BEEF SHOW

MONDAY, JULY 12, 2010 - Show 5:30 p.m.

Registration 5:00 p.m. to 5:30 p.m.

- Requires Production Animal Project Book.

Approved Beef Classes are:

Angus, Chianina, Hereford, Limousin, Shorthorn, Simmental, Other Purebreds, and Crossbreds.

Registration Papers are required on Purebreds;

Must be in name of youth or family.

SHOWMANSHIP

Classes will be broken when registration is complete

Classes will show beginning with oldest 4Hers

PRODUCTION BEEF CLASSES

4-H/FFA Jr. Bull Calf born after January 1, 2010

4-H/FFA Sr. Bull calf September 1 - December 31, 2009

4-H/FFA Summer Yearling Bull May 1 - August 31, 2009

4-H/FFA Jr. Yearling Bull January 1 - April 30, 2009

4-H/FFA Sr. Yearling bull September 1 - December 31, 2008

4-H/FFA Grand Champion of Breed (Ribbon Only)

4-H/FFA Reserve Champion of Breed (Ribbon Only)

4-H/FFA Overall Grand Champion & Reserve Champion Bull

4-H/FFA Jr. Heifer Calf - born After January 1, 2010

4-H/FFA Sr. Heifer Calf - September 1 - December 31, 2009

4-H/FFA Summer Yearling Heifer - May 1 - August 31, 2009

4-H/FFA Jr. Yearling Heifer - January 1 - April 30, 2009

4-H/ FFA Sr. Yearling Heifer - September 1 - December 31, 2008

4-H/FFA Producing Cow any age (with calf by side)

4-H/FFA Champion of Breed (Ribbon Only)

4-H/FFA Reserve Champion of Breed (ribbon only)

4-H/FFA Overall Grand Champion Female

4-H/FFA Overall Reserve Champion Female

Overall Champion Bull & Female - \$30.00

Overall Reserve Champion Bull & Female - \$15.00

Coordinator: Nancy Kloentrup

4-H/FFA MARKET SWINE SHOW

TUESDAY, JULY 13, 2010 at 9:30 a.m.

- Requires Market Animal Project Book.

Registration & Weigh-In starts at 8:30 a.m.

SHOWMANSHIP CLASSES

- Classes will be broken when registration is complete
- Classes will show beginning with oldest 4Hers
- Showmanship Trophy Donated by Independence Homemakers' Club

MARKET SWINE CLASSES

- Market classes will be determined on day of show, pending number of entries and weight.

4-H/FFA Market Class I

4-H/FFA Market Class II

4-H/FFA Market Class III

4-H/FFA Grand Champion Market Hog

4-H/FFA Reserve Champion Market Hog
4-H/FFA Grand Champion Rate of Gain
4-H/FFA Reserve Champion Rate of Gain
Champion Market Hog - \$15.00
Reserve Champion Market Hog - \$10.00
Coordinator: Nancy Kloentrup

4-H/FFA MARKET STEERS

WEDNESDAY, JULY 14, 2010 9:30 a.m.

Registration & Weigh-in: from 8:30 A.M - 9:30 a.m.

- Requires Market Animal Project Book
- Kenton County Producers Only

SHOWMANSHIP CLASSES

- Classes will be broken when registration is complete
- Classes will show beginning with oldest 4Hers
- Showmanship Trophy Donated by Independence Homemakers'

MARKET STEER CLASSES

- Market classes will be determined on day of show, pending number of entries and weight.

4-H/FFA Market Steers - Small frame
4-H/FFA Market Steers - Medium frame
4-H/FFA Market Steers - Large frame
4-H/FFA Grand Champion Steer
4-H/FFA Reserve Champion Steer
4-H/FFA Grand Champion Rate of Gain
4-H/FFA Reserve Champion Rate of Gain

AWARDS FOR RATE-OF-GAIN AND SHOWMANSHIP CHAMPIONS-
SPONSORED BY NORTHERN KENTUCKY CATTLE ASSOCIATION

Grand Champion Steer - \$30.00
Reserve Champion Steer - \$15.00
Coordinator: Nancy Kloentrup

FFA EXHIBITS

TOBACCO

1. Burley by the stick (1 stick, 5 stalks of wilted tobacco)
2. Potted Burley plant

HAY

1. Alfalfa
2. Alfalfa & Grass mix
3. Legume other than alfalfa
4. Legume & Grass mix
5. Grass any variety

FIELD CORN

1. 6 ears yellow
 - A. Current year
 - B. Previous year dried
2. 6 ears white
 - A. Current year
 - B. Previous year dried

PROFICIENCY RECORD BOOKS

1. Improvement-making improvements on their farm or home
2. Entrepreneurship-owning and operating their own business or enterprise
3. Placement-working for another business or enterprise

FLORAL DESIGN

1. Live flower arrangement
2. Dried flower arrangement
3. Artificial flower arrangement

POTTED PLANT

1. Any potted house plant single variety
2. Any potted house plants/multiple varieties in one pot

LANDSCAPE DESIGN

1. Drawn design created by student
2. Scale model of home and landscape

CONSTRUCTION PROJECT

1. Project constructed by FFA member

OLDEST KENTON COUNTY FFA MEMORABILIA

1. Any memorabilia

Coordinator:

Larry Butler

Simon Kenton High School Agriculture Teacher

**THANKS TO SPONSORS OF
THE KENTON COUNTY FAIR
4H/FFA LIVESTOCK PROGRAM**

Charter Sponsors:

Kenton County Farm Bureau Insurance

Clyde Cunningham Insurance

Farm Credit Services

Maxey Valley Farm

Bi-County Co-op

Class and Education Sponsors:

Northern Kentucky Cattle Association

Piles Chevrolet

Grant Co. Farm Bureau Insurance

Poverty Hollow Farm

Owen Electric Cooperative

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